

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 26, 1944

NEW SERIES—VOLUME 46—NO. 43.

Portugal Denies Passage To Missionaries

A Crisis And A Challenge
R. C. Campbell

Southern Baptists face a critical crisis and a militant challenge.

The crisis is, will our churches adopt great mission budgets or will they fail to do so now, that we are debt free? South southwide agencies, most of our state boards and institutions, and nearly all our churches are, or will be, debtless by January 15, 1945. We have, as we change from debts to debtlessness, an unparalleled opportunity to do a far more worthy thing for missions. This crisis can become a debacle or it can become a new epoch for world missions.

A greater liberality has characterized Southern Baptists within the last three years. Much, very much, has been given on debts. Our greatest debt, a debt to a lost world, is still resting upon us with unabated pressure. Now that our debts are paid, what will become of the corresponding amount of money we have been giving to debts? One of three things will likely happen. 1. It will not be

(Continued on Page Ten)

—BR—

THE LITTLE BAPTIST

BY J. M. MARTIN

(With special permission of the Sunday School Board at Nashville, we present this story by J. M. Martin, a popular narrative. Follow it weekly. The book, The Little Baptist, may be purchased from your book store.—Editor.)

(Continued from last week)

The doctor very gravely replied: "Have you never reflected on what a solemn thing it is for you to call in question what your parents did for you in placing you within the covenant of grace, whereby you were received among God's elect children and accepted a member of His church?"

"Dr. Farnsworth," said Mellie, "please take the Bible and show me where my parents are commanded to have their children baptized; that will settle the controversy, and reclaim me at once from my errors, if I am in error."

The doctor was sensible of his situation, but to make a fair appearance, he must do something, so he said: "Some things are not expressed, but merely implied; and there are some things that must be drawn from inference."

"Is the duty to baptize believers a command or an inference?" asked Mellie.

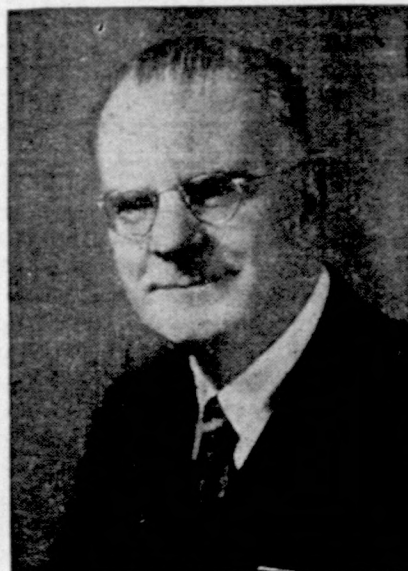
"Clearly a command—that is, pro-

(Continued on Page Five)



DR. ALFRED CARPENTER

superintendent of camp work of the Home Mission Board will attend the Baptist State Convention at Jackson, November 14-16. Dr. Carpenter will speak at the Home Mission Hour on Wednesday evening, November 15.



DR. J. E. DILLARD,

Nashville, Tennessee, will represent the Executive Committee of the Southern Baptist Convention at the Baptist State Convention, Jackson, November 14-16. Dr. Dillard will speak on Tuesday evening, November 14, on the Co-operative Program and the Centennial Crusade.

The Situation In Free China

By B. L. Nichols

I have through friends in Free China carried on indirect correspondence with people in enemy-held territory, and through this method found access to such information:

1. Some valuable mission property has been destroyed since the beginning of the Pacific war, as the Hwanghsien hospital and the residence of Dr. N. A. Bryan there.

2. Christian workers are eating bitterness and suffering want. Some, as Dr. Tsang at Hwanghsien, have been pressed into the service of the authorities.

3. Some of our leaders have been enticed or coerced into a sort of government-dominated church union movement, a part of the enemy's scheme of East Asia cooperation.

4. Some of our institutions, though still operating, are suffering severe restrictions. A letter from Secretary Ching of the Baptist Publication Society shows that publications are so heavily taxed that the society can hardly operate.

5. Chinese Baptists have been resourceful in adapting themselves to the stressful conditions. Encouraging reports come in concerning the excellent work being done by the University of Shanghai and the Baptist Middle Schools in Shanghai. The

(Continued on Page Seven)



Wilburn R. Roberts Is New Sunday School Worker

We are indeed happy to announce to Mississippi Baptists that Mr. Wilburn R. Roberts is coming as associate Sunday school secretary the first of November.

Mr. Roberts is a splendid Christian gentleman, capable of rendering a most excellent service to our people in this capacity. We commend him without reservation to our people. He has been an active Christian worker wherever he has gone for a number of years. He has stood high

(Continued on Page Sixteen)

Conference Leaders Charge Lisbon Authorities Refuse Visas To Africa-Bound Missionaries

One Board Discloses Its Workers Denied Visas For Four Years—
State Officials Told

According to the Protestant Voice, Protestant mission leaders were deeply disturbed this week when they learned of treatment accorded missionaries by Portuguese government officials.

The situation in Lisbon was considered a grave threat to religious freedom and to the rights of missionaries everywhere.

Charges made before the fall meeting of the Africa Committee of the Foreign Mission Conference in New York City revealed that the Portuguese government in Lisbon has consistently denied entrance visas to missionaries seeking to return to their Protestant mission schools, hospitals and churches in Portuguese-held territories in Africa.

One mission board reported it had not been able to replace missionary personnel in Portuguese Angola for four years despite repeated requests to Lisbon for visas during this period.

Two other mission board heads declared they had been unable to get

(Continued on Page Sixteen)

—BR—

The Centennial Evangelistic Crusade Of The Southern Baptist Convention

M. E. Dodd

General Director, Shreveport, La.

In 1844, Baptists in the states which are now included in the Southern Baptist Convention baptized one believer for every eight members of their churches. In 1922, they baptized one believer for every 13 members. In 1943, the record had gone down to one baptism for every 27 members. Reasons for this decline in evangelistic effectiveness may be one or more of the following: (1) Increased numbers, which always reduces percentages, (2) multiplied institutionalism which absorbs interest and energy, (3) standardization, which produces satisfaction with achievement less than the highest, (4) a general spirit of naturalism and materialism, (5) multiplication of secular welfare agencies and institutions which absorb the energy and activities of church members, (6) diversionary influence of the war activities, (7) preoccupation with debt paying.

The 1944 Convention was made

(Continued on Page Sixteen)

Informed Baptists Are Better Baptists

Sparks & Splinters

Dr. Walter O. Lewis, general secretary of the Baptist World Alliance, has succeeded in getting in touch with some German war prisoners. Recently he preached (he speaks German) to some German prisoners in a camp in Baltimore. He has shared in arranging for correspondence courses for theological students among the German war prisoners.

O. O. Haley, Mississippian, who for almost two years served as associate pastor of First church, Oakdale, La., began his work as pastor of Tioga church near Alexandria, La., on October 15. During the time at Oakdale Brother Haley was acting pastor for six months and in those months baptized 30 and received 43 into the membership by letter. He anticipates the work on the attractive and challenging field to which he has gone.

Vidalia, Ga.—(RNS)—To encourage religious education, the Vidalia high school is offering a quarter-unit for Sunday school attendance, the award to be made upon certification from any Vidalia Sunday school superintendent that the pupil has attended 30 out of 34 Sunday school engagements possible from now until commencement in June, 1945. The quarter-unit will be credited against a today of 16 units.

Do you trust this promise? "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Malachi 3:10.—Watchman-Examiner.

First Baptist Church, Atlanta, Ga., has announced the final payment of the debt on its building. The original debt, at the time the building was entered in 1930, was \$200,000. The property, comprising an entire block at Peachtree and Fourth streets, and the building is valued at close to \$900,000. The building includes an auditorium seating 2,000; seven Sunday school department assembly rooms, and about 150 class rooms. Architecture is Georgian Colonial. Dr. James W. Middleton, Mississippian, is pastor of First church, the present membership of which is approximately 4,000. A day of thanksgiving and rededication was observed Sunday, October 15, at which time the announcement of the final payment of the debt was made.

The Corinth church of Hancock county has gone from half time to full time preaching services. The Sunday school and Training Union are growing. Walter R. Barefoot is pastor.—Reporter.

Beginning the first Sunday in November, Rev. W. A. (Slick) Green will preach in the revival at O'Zion church, Franklin county.—J. L. Holland.

Rev. Bill Watson, student in the Southern Baptist Seminary, Louisville, Kentucky, and during the summer assistant pastor of Calvary Baptist Church, Tupelo, has been called to the full-time pastorate of Goshen Baptist Church, Sinai, Kentucky. He follows another Mississippian, Rev. Young Gerrard, who recently resigned to accept the Center Terrace Baptist Church, Canton.

Evidently it pays to pass on The Baptist Record. Recently we received a subscription with the following notation: "Brother Loyd Shelton sent us a copy of The Baptist Record and I don't want to miss another edition. Please enter my subscription. The money is enclosed."

"The Hill Called Moon," by Elizabeth Routh Pool, daughter of Editor E. C. Routh of The Commission, is a very, very interesting discussion of mission work in Nigeria. The Hill Called Moon is unique in that it tells so much of interest about the mission field in Africa and at the same time lets us share with the writer many of her everyday experiences as a missionary. It is well worth reading just to hear how the Lord saved her and her co-worker, Miss Manley, from the bite of a deadly serpent. The romance of Mrs. Pool and her husband, Dr. James Christopher Pool, and their wedding is related in an interesting and readable manner. The publisher is the Oklahoma Baptist University Press and orders should be sent to the Baptist Book Store, Oklahoma City, Okla. The price is 50 cents.

Rev. R. H. Fitzgerald, pastor, Puckett church, Rankin county, writes that "Puckett Baptist Church has again followed the call so often given in The Baptist Record that the pastor's salary be raised to meet the higher cost of living. This is the second raise in 12 months. The Record is to be commended for recommending this and other things which only need to be suggested to our good people."

We appreciate a visit from Dr. Kyle M. Yates, pastor of the great Walnut Street Baptist Church, Louisville, Ky. Dr. Yates was en route to Newton where he was one of the speakers at the B. S. U. Convention. From him we learn that during the last year the associational letter of Walnut Street church showed total contributions of \$127,000. Local expenses total \$40,180, while twice as much or \$81,800 went to missions and benevolences.

We are grateful to Mrs. C. P. Mills of Rt. 1, Tupelo, who sends a club of 10 subscriptions from the Macedonia church, Lee county.

The B. S. U. of Mississippi Southern College at Hattiesburg, under the leadership of Rev. C. S. Moulder, secretary, has a full corps of council members as follows: President, Revae Langston, first vice president, Mary Barron; second vice president, Joyce Moulder; third vice president, Dorcas Langly; secretary, Nobie Ruth Warren; treasurer, Ben Mullins; pianist, Anita G. Sullivan; chorister, Clementine Johnson; publicity director, Pauline Porter; librarian, Lora Jean Hillman; reporter, Wynema Ball; magazine representative, Elaine Tarver; B. T. U. director, Almyra Van Horn; ministerial representative, Eugene Keebler; Y. W. A. representative, Lucille Roberts; Bible class representative, Audrey Lindly; 5th Avenue church representative, Alene Nations; First Baptist Church representative, Nelda Trigg; Main Street church representative, Edwin Roberts.

Harrisburg, Pa.—(RNS)—Substantial increases in circulation of two periodicals of the Evangelical Church were reported at the annual meeting of its Board of Publication here. The Evangelical-Messenger, official church organ, now has 19,553 subscribers, and the Evangelical Crusader, youth paper, 25,037.

At the first meeting of the Mississippi group at the Southern Baptist Theological Seminary and WMU Training School the following officers were chosen to serve the coming year: President, James Fairchild, Wesson; vice president, Joe Allmon, Newton; secretary, Billy Watson, Ellisville; treasurer, George Jenkins, Lucedale; reporter, Alvin Collins; Myrtle; chorister, Troy Prince, Laurel; pianist, Mrs. Chas. Jolly, Okolona; social committee, Frank Voight, Louisville, Ky., and Nell Taylor, Florence.

At the Pike County Association, Dr. B. Frank Smith was selected to preach the sermon at the 1945 session. Rev. Fred B. Bookter was nominated as Convention Board member.

West Salem, Greene county: Mrs. V. G. Smith writes to express the thanks of West Salem for the services of Evangelist W. W. Kyzar. There were many rededications. Plans are being made to build a new block building with plenty of Sunday school rooms.

Evergreen church, Itawamba County Association, M. V. Owings, pastor, Quincy L. Griffin, clerk, is on the Blue Mountain College Endowment Campaign Glory Roll.

Belzoni church, Chester Molpus, pastor, reported to the Deer Creek Association total receipts for the year of \$18,391.68. \$10,304.28, including \$3,140 for future improvements, was kept at home. \$6,730.32 went to outside causes.

Mt. Pisgah church, Rankin county: The total contributions for the past year were \$1,133.11. Our budget called for \$825 and the new budget totals \$1,019. Our gifts to Cooperative Program was raised from 10% to 20% of all regular offerings. Services are held in the afternoon of the second and fourth Sundays by our pastor, C. Z. Holland of Canton.—Mrs. Eunice Barksdale.

Bethany church, Sunflower county: Our church was organized in March, 1939, by Enlistment Pastor E. D. Estes with five members. The present membership is 185. We will begin full time services on November first. For two years the pastor received aid from the Convention Board. The Board also helped us pay for our new building which was dedicated last October. Not only do we hope to carry on a full time local program, but to do more to send the gospel around the world.—Curtis Askew, pastor.

Rev. and Mrs. Raymond Kolb have been appointed by the Foreign Mission Board as missionaries to Brazil. The Rev. Mr. Kolb, who is pastor of the Fisherville (Ky.) Baptist Church, has his A.B. degree from Mississippi College, his Th.M. degree from the Southern Baptist Seminary, and is now doing graduate work at the seminary. Mrs. Kolb, the former Miss Ann Cochran, of Dublin, Ga., is a graduate of Furman University, Greenville, S. C., and received the Master in Religious Education degree from the W. M. U. Training School.

Tate Street Baptist Church, Corinth, under the leadership of Bro. H. P. Speights, has adopted the church budget. They have paid their building debt, are having additions to the membership right along, the folks are filling and overflowing the house.

Enlistment Pastor E. D. Estes writes that Paul A. Harlan of Elliott, Miss., who was ordained at Winona, July 12, would like to get in touch with a church or some churches in need of a pastor. Rev. Harlan was licensed in 1933 and has been preaching occasionally since that time.

The revival meeting for Stonewall church will begin on Thursday night, November second, and will continue through November 10 with services daily at 10:00 a. m. and 7:30 p. m. G. O. Parker of Magee will do the preaching. The pastor is Solie I. Smith.

Dr. W. A. Bell announces that the Baptist Bible Institute alumni luncheon will be held at the First Baptist Church, Jackson, November 15, at 12:30 p. m. Dr. P. H. Anderson will be the principal speaker. All alumni are urged to attend.

Dr. J. S. Rise, Jr., Mississippian and now pastor of Central Avenue church, Memphis, Tenn., writes that the Lord is wonderfully blessing his work. Since January 1, 1943, there have been 219 additions; the debt of \$22,312.56 has been paid; a pastor's home bought and paid for and the Cooperative Program percentage increased from 5.28% to 20%. Dr. A. U. Boone, of Memphis, and Mrs. J. O. Williams, Nashville, were the speakers for the dedicatory program on October 8.

PROTECTION FOR OUR COUNTRY
Alton A. Collins, AOM 3/C
Kingsville, Texas

Our beloved U. S. A. is known as a Christian nation; and on our silver, nickel and copper coins is engraved "In God We Trust."

If we want to see our country protected and saved, there is only one way. We know that our country is built on the Faith of Our Fathers who believed and had faith in God. God alone can win this war and preserve our liberty. Let us see what God says: "If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven and will forgive their sin, and will heal their land." II Chron. 7:14.

This war will never be won by men, guns, planes, tanks and ships. Everyone must turn to God. They must stop their wicked ways and recognize God.

The Lord will give strength unto His people (and also) the Lord will bless His people with peace (Psalm 29:11).

Why do we ask God to bless America when He has already blessed us so much, that we have neglected to thank Him for what He has already done for us, and even refused to recognize Him as our Lord and Saviour.

If we want our country protected and saved, we must recognize our Lord and trust Him.

—BR—
MRS. V. M. HANKS

It is with sorrowing hearts that we of the Baptist Women's Missionary Union of Iuka Baptist Church record the passing of one of our best-loved members, Mrs. V. M. Hanks, September 18, 1944.

We knew her as a dear friend and a faithful worker in the church, the Sunday school and auxiliary activities.

In such hours of grief it requires courage and faith to say, "The Lord's will be done"; but such faith assures us that she has but gone before us to her well-earned reward.

Our sympathy is warmly extended to her most deeply-loved husband sons, and other members of her family; and our prayers are that all will, in God's good time, be reunited in that peaceful realm where partings are no more.

(Signed)
Members of the Willa Carmack Circle.

Give Heed To Reading --- Read The Baptist Record

Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publickly, and from house to house." Acts 20:20

Mississippi Baptists

Your Secretary Says:—
"LOVE NEVER FAILS"
1 Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21.

We need the name of the moderator of each association in planning for our great mass meeting in Jackson, December 12. Please see that the name and address of your moderator is sent to this office AT ONCE.

We could use to advantage, also, the name and address of the association clerks and the 1945 date and place of meeting.

I

By the time you read this, association season will be about over for this year. We have found them largely attended, the finest spirit ever, united, forward-looking, interested, spiritual, etc. In recent years the association has again "come into its own." More spiritual power to them!

We felt we should average a visit to each association every three years. We find we have done that with the exception of three associations, namely, Tate, DeSoto and Pontotoc. We have them down for visits next year.

Our editor worked out a fine schedule for association meetings a few years ago, but only about half of the associations adopted it. Thus, this year, the first week of September, nine associations met; the second week only three met; the third week only three met; the fourth week six met; October, the first week EIGHTEEN met; the second week EIGHTEEN met; the third week, TEN met, and the next two weeks three met. One met in August. We do not have the date of meeting for one.

This office needs, each year, and at once: Name and address of the newly elected association moderator and clerk. The date and place of the next meeting. As soon as they are printed—at an early date—the association minutes. Thank you!

II

Anyone who doubts the opportunity in Mississippi should note the following request:

"Will you please send me a number of tracts, especially on the plan of salvation. There are more than thirty children in our high school who are not saved. Please send several of the little four-page leaflets with the blank fourth page."

It was a joy to have a brief visit with the Philadelphia pastor and other saints while en route to Columbus engagements. The truth of the business is that Dr. Walter L. Johnson, pastor, almost pulled us out of the car, insisting we come in. Of all the princely successors for which one might wish, he is among those at the very top. The meeting was largely attended. Superintendent Walker Jones presided in his inimitable style. It was good to see the folks again.

The Newton Association found the churches well represented. Moderator Henry kept the program moving on time. Associational Missionary H. T. McLaurin has done some splendid work here.

Bro. Dan Moulder preached a mighty good sermon at the Smith County Association. Moderator Benton was courteous to all concerned. It was a day of good reports and good fellowship.

Dr. Bruce Thompson, Sunday school superintendent at Clinton, continues to lead in a good program. We were privileged to present State Missions at their largely attended teachers' meeting.

We almost attempted the impossible in trying to make Lauderdale Association and Attala Association the same day. We did it once and will let it rest at that. The house was running over with people at the Lauderdale meeting, but Dr. Norman Cox, moderator, kept everybody in a good humor. This is another one of our really strong associations. We got to the Attala Association in time for the association mission talk led by Bro. Rowe Holcomb and Bro. H. W. Roberson. Bro. Odom is a splendid moderator.

Lincoln Association was one of the most largely attended we have seen. Here we had about our largest group of denominational representatives but each one was given a chance at a brief message by Moderator Algood.

Pastor Glenn Smith, Goss, is leading his people forward in a fine way. Society Hill has increased quite largely their contributions to missions. Goss is doing the same thing, and going to half time.

Dr. P. B. Greene, Wanilla, leads his people in a badly needed building movement.

We had three good congregations present at three places during the day. Montgomery Association was largely attended. They have the strongest group of pastors we have seen in that association. One of our weaker associations now, we predict it will become one of the stronger. Some mighty fine fellows live in this section. Brother Jim Metts is moderator and Brother W. M. Hull, clerk.

We enjoyed an evening of fellowship and inspiration from the invitation by Mr. Charlie Scott, representative of First Federal Savings and Loan Association. Dr. Sockman brought a very good message.

We appreciate the following order and comment: "Will you please send one dozen copies of the pamphlet with the title, THE WORD OF GOD ON STRONG DRINK by D. A. McCall. It is the best I've ever read and thanks." The order is from Aberdeen, Mississippi. The Word of God is the best on any subject, and it is to our shame that we do not use it more.

An unusually challenging volume finds its way to our desk. It carries the title: "Youth Conquering for Christ." The author is R. L. Middleton. All our young people will enjoy this book, and the pastors and other grown folks will want to read it as well. Order from your Book Store. Price \$1.50.

Not only should our Mississippi Baptist churches send their pastors to the Mississippi Baptist Convention and the Southern Baptist Convention—practically all of our progressive churches do that now—but our churches should see to it that the pastor has opportunity to attend our department conventions, the evangelistic conference and such other meetings as will be helpful. It is not merely the question of giving the pastor a treat, but he will make larger

spiritual contributions to the church group upon his return. It is a sensible investment.

Pastor Virgil Ratcliff, Lumberton, one of our finest pastors, and Bro. Woodham, the new Lebanon Association Missionary, were in the office talking over matters. A forward looking program has been instituted in that association. We predict great things for it under excellent leadership. Bro. Woodham suggested that once or twice a year we call a meeting of association missionaries for mutual fellowship, counsel, prayer and study. We shall be happy to do this if others see it that way.

Dr. Pierce said if we got 10 cents a week from every Christian in the world, we could guarantee to every 25,000 persons in the world a preaching station, a hospital and a school. He further reminded us that while the President asked for \$56,000,000,000 in prosecuting the war the first year, Christians gave \$30,000,000 a year to all the causes of Christ. It would take 1,566 years for Christians to give \$56,000,000,000 at \$30,000,000 a year.

DENYING DIVINE AUTHORSHIP OF THE BIBLE

P. I. Lipsey, D.D.

There are those who deny that the Bible is from God. First, of course, are those who deny the existence of God. We do not now propose to enter on the question of whether there is a God. Then there are those who deny the practicability or actuality of God's communicating with men. Our contention is that a man of normal mind is forced to believe that God is. And a man who knows himself to be a moral spiritual being can not avoid the conviction that God also has moral attributes. If God is a supreme intelligence, He is able to reveal Himself to man, and if He has moral attributes, He will be interested in man, will wish to communicate with him and help him to be his best. If God is man's creator he will wish him to fulfill a high mission and will do what is possible to help him do so. This would necessitate his getting into communication with him. The logical result of this is the Bible.

Knowledge Preserved in Writing

Man's accumulated knowledge is preserved in writing. Exact knowledge necessitates writing. Perpetuating knowledge cannot be done without books. The widest distribution of knowledge is through books. If religion is to be, like all other knowledge, made available to all men and profit them in the highest degree, then it must be that God will do this by the means of books. There are 66 books in the Bible.

But someone says did not Jesus say that the books which had constituted the Bible up to His time were not to be accepted as final and infallible. And did not some at least of the writers of the New Testament disclaim final authority for what they said. The reference in this case is to such passages as the following: In the sermon on the mount Jesus said, "Ye have heard it was said. . . . But I say unto you." Some have argued that in this He discredited the Old Testament as a revelation from God. Quite the contrary is true; for He said He came not to destroy it. He said "It cannot be broken," and anyone who violated the least of its precepts, should be called least in the kingdom of heaven. What Jesus did was to correct misinterpretations of the law, to raise its standards still higher and to emphasize its spiritual implications.

Purpose of Law and Gospel Different

Again Jesus said, "The law and the prophets were until John, but from that time the Kingdom of God is preached." This means that the pur-

pose of the law and the gospel are not identical, that the law was to set a standard of righteousness. Each has its purpose and fulfills it, but the purpose is not the same. As Paul said, "That which the law could not do in that it was weak through the flesh, God sent His Son to do." "By the law comes the knowledge of sin"; by the gospel comes salvation from it.

But someone says, did not Paul disclaim inspiration when he said (I Cor. 7:25), "I have no commandment from the Lord, but I give my judgment"? The answer to this is that he was saying that on another aspect of this matter (I Cor. 7:10), the Lord Jesus had spoken in person in his teachings to the people of his day. But on this particular aspect Jesus had not spoken in person, because the question did not and could not arise at the time of His ministry, and so it was necessary for His apostle to tell them what is the will of God. In this same letter Paul says that the things which he writes are the commandment of God. One way of discrediting the Bible as the Word of God, is to speak of it as a "progressive revelation," with inference that anything that is progressive, could not, in the nature of it, be infallible and authoritative. The implication that a thing is not perfect because it is progressive, is far from the truth. A child may be a perfect child, with nothing lacking, but he will not reach the purpose of his being until he becomes a man. A primer may be perfectly suited to the educational needs of a little child. There may be no mistakes or defects in it. And the fact that it is not a treatise on higher mathematics does not discredit it in any degree whatsoever. Indeed the Bible is perfect because it is progressive. A child may need to begin his education with the alphabet. He will not need to be forever learning the alphabet. But he will need this same alphabet in every progressive step of his education. He can make no progress without it.

Scriptures For Our Learning

So also "whatsoever things were written aforetime, were written for our learning, that through patience and comfort of the scriptures, we might have hope." Moses went so far as it was possible for him to go. There are no mistakes in what he wrote, but conditions made it impractical for him to know all or to teach all that was later taught by the Lord Jesus. "God having of old time spoken unto the fathers in the prophets by diverse portions and in diverse manners, hath at the end of these days spoken unto us in His Son."

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.

A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.

Member
Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

CENTENNIAL CRUSADE NOT A 75 MILLION CAMPAIGN

A pastor writes that "my people
are disturbed about present plans
for the Centennial Crusade—because
they believe the 75 Million
Campaign was a failure." He
asks for the facts.

We never have believed that the
75 Million Campaign was a failure.
Some of our plans failed and
some of the things we did now
seem foolish, but the campaign
was a success. The money aim
of the 75 Million Campaign was
over-pledged by about 22%. Unfortunately
a depression struck
before pay day and not all the
pledges were paid but a good part
was paid.

The mistake of the 75 Million
Campaign was in over-extending
our work on the basis of the
pledges rather than waiting for
the money to be paid before
spending it. We counted our
chicks before they hatched. So it
was not the 75 Million Campaign
that failed, but our unwise spending
of the money before we got
it. And there were other worthwhile
results.

The Centennial Crusade is not
another 75 Million Campaign. A
part of that Campaign was an
effort to get 75 million dollars in
pledges over a five year period.

The Centennial Crusade contemplates
no pledges over even a
one-year period. It is simply a
mighty effort on the part of
Southern Baptists to celebrate in
a worthy way the 100th anniversary
of the organization of the
Southern Baptist Convention. This
momentous event occurred at
Augusta, Georgia, in May, 1845.

Two of the main parts of the
Centennial celebration is the raising
(not pledging) of \$10,000,000
by Southern Baptists during 1945
and the winning of 1,000,000 souls

during the same time.

Briefly, the 75 Million Campaign
was a five year effort and
the money was to be pledged and
paid over a period of five years.
The Centennial Crusade is a one-
year celebration and does not con-
template any financial campaign
other than our regular program,
except that we plan to raise more
money (not pledges) for all ob-
jects than heretofore.

The objects of the Centennial
Crusade are:

1. A million souls won.
2. A million more enlisted.
3. A million more taught.
4. Rebuilding war's wreckage.
5. Reviving scriptural giving
(stewardship).
6. Relieving humanity's needs
(benevolences).

In other words, Southern Baptists
plan to try to do (not pledge)
more of the same things we have
been doing.

CLINTON PLANS FOR STATE MISSION OFFERING

We want to commend the plan
used by Dr. John Newport, pastor,
Clinton Baptist Church, in pro-
moting the State Mission offering.
Other pastors probably used the
same plan, or a better one, but
being a member at Clinton, we
saw how Dr. Newport's plan
worked.

He sent out a letter explaining
the offering and ENCLOSED AN
ENVELOPE. We believe the of-
fering was much more than it
would have been had no letter
been written and no envelope sent.

The letter was as follows:
Dear Fellow Christian:

As you probably know, next Sunday,
October 22nd, is the annual State
Mission Day among Southern Baptists.
Sunday schools throughout the
Southern Baptist Convention are
asked to make an offering for state
missions.

The goal for our Sunday school is
\$250.00. To reach this goal, we will
have to average between \$3 and \$5
for each family in our Sunday school.
I know you will prayerfully consider
this offering and give what you can.
This is to be given at the Sunday
school hour. However, this does not
take the place of our regular church
contribution, but is a special offering
over and above our tithe. Enclosed is
an envelope which is to be used for
making the offering.

This offering will be used to sup-
port evangelism; Sunday school work;
Training Union work; student activi-
ties; pastoral aid for weak churches;
missionary, associational, and enlist-
ment pastors; stewardship confer-
ences, church building aid; evangelistic
conferences; negro work, etc.

In His service,

JOHN NEWPORT, Pastor.

Deacon D. Q. Byrd was chair-
man of the State Mission Offer-
ing committee, and is jubilant
over the offering. On Tuesday
morning the total was \$305.00
with more expected.

YOUR SOUL WINNING EXPERIENCE

In preparation for the Centennial
Crusade The Baptist Record
wishes to publish some articles on
"My Richest Experience in Soul-
Winning." We solicit articles on
this subject of not more than 500
words. Of course we know many
cannot write on this subject for
they have not had any experi-
ences. But we invite those who
have had such experiences to send
them in. They will be published
in the order they are received.
Address to The Baptist Record,
Box 530, Jackson 105, Miss.

BUILD WISELY

Beginning this week and for
several weeks as space will per-
mit, we are publishing some
church building plans. These
plans are prepared by the Sunday
School Board and are furnished
through the office of E. C. Wil-
liams, State Sunday School Sec-
retary.

From various sources we learn
that many churches large and
small plan to do much building
if and when.

No one has asked us for any
advice, but we do want to offer a
few words of caution.

Good plans will save much time,
money and worry. Our Sunday
School Board has an architectural
department headed by W. A. Har-
rell, secretary, that specializes in
church buildings. Whether or not
our churches use local architects
it will pay to look at the plans of
the Sunday School Board.

Many good plans will be found
in our columns during the next
few weeks.

We have no word of censure for
our past debts, but with financial
conditions as they now are,
churches should think many times
before going into debt. A better
plan is to lay up the money now
and pay cash when materials are
available.

What we Southern Baptists
could do with the interest money
paid by Southwide and State
causes as well as the multiplied
thousands paid by local organiza-
tions during the past 25 years!
God's people have the money.
Give them an opportunity to con-
tribute it without the burden of
debt.

In other words, plan wisely,
spend wisely.

From the college bulletin we learn
that Hannibal-LaGrange College held
a victory banquet on October 10, 1944,
celebrating the payment of the col-
lege debt and also the third anniver-
sary of Dr. A. E. Prince as president.
The principal address was delivered
by Dr. J. E. Dillard of Nashville, Tenn.

CHANGES AMONG THE CHURCHES By Rev. Leon V. Young, Clinton, Miss.

Called and Accepted

Kenneth C. Park, chaplain, U. S.
Army.
Frank Colburn, Brighton, Ala.
Wm. E. Calbert, Valley Grove, Tus-
cumbia, Ala.
Walter P. Arnold, Temple, Spring-
field, Mo.
A. B. Canstantz, Rosemont, East St.
Louis, Illinois.
John Gilbland, Benton, near Har-
rodsburg, Ky.
Indore Childress, New Salem, Hus-
tonville, Ky.
E. T. Pratt, Weaver Memorial,
Louisville, Ky.
J. W. Carlisle, New Bethel, Warrior,
Ala.
C. E. Sneed, Hinesville, Ga.
Rufus S. Monk, Acworth, Ga.
J. B. Hester, First, Rockdale, Tex.
T. V. Sumrall, Emmanuel, Baton
Rouge, La.
John Kizer, Westside, Rodessa, La.
Harry Peanell, Reilly Springs, Tex.
J. Raymond Corneilson, New Lib-
erty, Sayre, Okla.
Jim House, Hennepin, Okla.
Quinn A. Cooper, Winfield, Pen-
sacola, Fla.
J. M. Sullivan, Nocatee, Fla.
Edmond H. Rice, First, Marble Falls,
Tex.
J. R. Hellar, Canal Point, Fla.
Chester Parker, Shell Lake and
Riverside, Ark.
T. W. Croxton, First, Sedalia, Mo.
W. M. Wright, First, Arkadelphia,
Aka.

Resigned

Y. L. Anthony, Valley Grove, Tus-
cumbia, Ala.
J. O. Paynes, Pleasant Hill, near
Winnfield, La.
William H. Bolick, Mt. Carmel,
Eldon, Mo.
A. B. Constantz, California, Mo.
Joe Bartlett, Calvary, Lake Charles,
La.
John Carter, Ninth and O, Louis-
ville, Ky.
W. P. Reeves, Jr., First, Union
Springs, Ala.
D. D. Tidwell, Walnut Street, Car-
bondale, Ill.
John Gilliland, Thompsonville, Ky.
Isadore Childress, Fleming, Ky.
Bill Culbreath, Harmony, Choc-
colocca, Ala.
O. N. Fulmer, New Bethel, Warrior,
Ala.
Charles Brewer, First, Trenton, Fla.
Durwood Kilpatrick, Springhead,
Plant City, Fla.
Arvel G. Miller, First, Ponta Gorda,
Fla.
J. B. Hester, Ida, La.
Fred C. Shatz, Belcher and Gilliam,
La.
R. F. McClung, Kilbourn, La.
Kenneth C. Parks, Clay Village
church, Shelbyville, Ky.
Frank Colburn, Edgewater church,
Birmingham, Ala.
J. M. Sullivan, Seville, Fla.
T. V. Sumrall, Pampa, Fla.
W. J. Morris, First, Tuckerman, Ark.
J. Roy Clifford, Temple, Wilming-
ton, N. C.
Garland Morrison, Hartford, Ark.
W. M. Thompson, Riverside, Ark.
T. W. Croxton, First, Monticello,
Mo.
W. M. Wright, Lancaster, Tex.

Enlistment Pastor J. B. Ray seems
to have been busy at the associations.
Another nice list of subscriptions has
come in as a result of his work.

Learn Missionary Goals And Attainments By Reading The B.-R.

THE LITTLE BAPTIST

(Continued from Page One)

vided they have not been baptized in infancy," answered the doctor.

"But where is this exception found, doctor?" said Mellie. "What I want to see is a command to baptize infants."

Contrary to his expectations, the doctor was entrapped, and his courage faltered. To be asked to show a command for the baptism of infants when he well knew that the Bible did not contain one word on the subject, was placing him in a position that sorely puzzled him. Yet he looked as wise as he could while turning the Bible, and finally read that noted text, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven."

To this Mellie replied: "Yes; I have read that many times, and can't see even an inference that He baptized them. Now, they brought the children to Christ, we will accept this as a fact; then the question is, what did Christ do? The Bible tells plainly what He did; He took them in His arms; He laid His hands on them; then, He blessed them—that is all, and we have no right to infer anything more. If He baptized them, why does not the Bible say so? Christ said to His disciples: 'Except ye repent and become as little children, ye shall not enter into the kingdom of heaven.' In this text, Christ was endeavoring to teach a lesson of humility—that they should be innocent, humble and dependent. There is no baptism in this; but, doctor, if there is anywhere in the Bible a command to baptize infants, surely you can find it."

Dr. Farnsworth then remarked: "I suppose you have read of the jailor and his household; of Lydia and her household, and of Stephanas and his house all being baptized. And, of course, among so many household baptisms, there must have been children. We should infer that there were children in some of them, at least."

"But," said Mellie, "is it not just as easy to infer there were not any children? It would be as reasonable, and I think safer, to only believe what the Bible says, and no more. Suppose you were a stranger in town, and some one should tell you that Esquire Thompson and his household were baptized, or that Mr. Morris and his house were baptized, you might infer that some infants were baptized, as a matter of course; but you see this would be a mistake; because in one, the children are all grown, and in the other, there never were any children. And if you will look into the different households in town you will find that about one-half contain no infants. As regards the jailor's house, whoever may have been the members of it, it is certain that they were not infants, for they all believed and rejoiced together. And, as for Lydia, it is stretching the inference rather far, it seems to me, to say that she had infant children. But the Bible settles this, leaving no room for inference. For when Paul and Silas returned again to the house of Lydia, they 'comforted the brethren'; so, whatever they were, they were called 'brethren,' and therefore were not infants."

"Oh, yes," said the doctor, "I see that you have the Baptist argument very well. I must confess that you

are an apt scholar. But you have never yet realized the gist of the question. What ought to satisfy you, or anyone else, is the inference to be drawn from the law of circumcision, which was instituted in the family of Abraham. And because baptism has come in the place of circumcision, children ought to be baptized just as they were required to be circumcised."

"But, doctor," said Mellie, "I am governed by my Bible; will you please enlighten me by showing the passage which says that baptism came in the place of circumcision? I have heard that asserted so often, yet after searching the Bible through, I have failed to find it."

"I do not pretend to say," said he, "that it is there at all, just in so many words, but that is the inference drawn from various expressions and circumstances."

Mrs. Brown had preserved silence from the first, and intended not to interfere in the conversation, but after Dr. Farnsworth had failed to point out any Scripture bearing directly upon the subject at issue, her patience became exhausted, and she exclaimed: "Inference! I hoped you could give us some reason, if not Scripture, for the practice of infant baptism. If the whole theory hangs on inference, why not tell the people so plainly?"

The doctor stopped for a drink of water, and Mellie asked him: "To whom was the law of circumcision given?"

"To the Jews, through Abraham," said he.

"Well, then, to whom was the law of baptism given?"

"The law of baptism was given to the disciples, or, I might say, to Christians."

"I do not wish to be impertinent," said Mellie, "but let me inquire if the Jews did not strictly obey the law of circumcision?"

"They did, most scrupulously so, and do to this day," said he.

"Then, doctor, ought not Christians to be content with obeying the law given especially to them, without going to the Jews to borrow a part of their rites?"

As the doctor was slow framing an answer to the last question, Mrs. Brown remarked: "For my part, I don't believe that God has left any duty to be learned from mere inference. The Jews had a plain law; they understood it and obeyed it. Christians have the law of baptism as plain as language can make it, therefore they ought to observe it."

"Yes," said Mellie, "God wanted believers to be baptized, and He told us so. He did not tell us to baptize infants, therefore it is safe to infer that He did not want us to do that."

Dr. Farnsworth referred, at some length, to the "customs of the church, and to the 'writing of the Fathers,'" and told what many men of piety and distinguished ability had said and written upon the subject; and began to quote extensively from ecclesiastical history, but Mellie stopped him by replying that she only proposed to inquire what the Bible said; that she had determined to take the Bible for her guide, and would not be influenced by what the history of the past might teach, or by the opinions of fallible men; that the Bible should govern her faith, and be the rule of her actions; she would obey what she could under-



REV. GEORGE A. NICHOLS
NICHOLS IS ELLISVILLE
PASTOR

Rev. George A. Nichols, until recently pastor at Oil Center, New Mexico, has assumed his work as pastor of First church, Ellisville. He succeeds Rev. Martin V. McKinster, who has recently become a member of Clarke College faculty.

Pastor Nichols was educated at John B. Stetson University, De Land, Fla., Howard Payne College, Beaumont, Tex., and Southwestern Seminary, Fort Worth, Texas.

He has held pastorates in Florida, New Mexico and Texas. After leaving the Seminary he became pastor at Oil Center, New Mexico.

Mrs. Nichols is the former Almeta Reeves of Summit.

stand, and any duty not plainly revealed, she was sure God did not require of her. She said: "I can understand the duty of all believers to be baptized, but I cannot understand how anything done for them by their parents can excuse them from personal obedience. And no one can obey a command without faith, 'for whatsoever is not of faith is sin.'"

"I acknowledge that you are a close reasoner, Mellie," said Dr. Farnsworth; "but you and I look at things from very different standpoints. I yet hope that you may see your error, and not be led off from the church in which you have been dedicated to God. Don't you think that your course is showing a want of respect for your parents, and treating the church even with disrespect?"

"Let it be so," said Mrs. Brown, a little more irritated than she ought to have been. "If the Scriptures don't authorize infant baptism (and if they do you have failed to discover it), let her obey Christ for herself. I intend that Mellie shall do as she believes her Bible teaches her is right. I have been a long time thinking about this subject myself, and since you fail to show the authority, I am fully satisfied that there is neither precept nor example for the practice of our church on the subject of baptism. I just consider that I have not been baptized myself, and the church, or the ministers, are to blame for it. I have followed the teachings of men without learning my duty as revealed in the Bible, and that is why this precept has been neglected."

(Continued next week)

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

HONESTY - LOYALTY - VICTORY

I

Blue Mountain College is the same as being out of debt according to the following letter from Dr. Lawrence T. Lowrey, which is self-explanatory:

"Replying to your recent inquiry: Blue Mountain College now has no debts payable to the extent of \$22,553. As the Convention owes Blue Mountain College a little more than \$24,000, you will see that we can easily pay off this indebtedness as soon as the college receives remittance of the amount indicated from the Convention."

"In a sense, then, Blue Mountain College has no debt, as the amount has been assumed by the Convention; and it will be paid in full just as soon as the Convention pays us."

"If you find it convenient to send check for the amount due Blue Mountain prior to the State Convention, then we shall gladly report to that body in November that we are debt free."

The following statement from Dr. Nelson is self-explanatory and will be appreciated by all thinking Mississippi Baptists:

"Mississippi College has settled her outstanding indebtedness. She faces the new era with optimism. Her faculty is now studying her offerings and planning her program for the post-war period. We want that her services in developing denominational and civic leaders shall be extended and enlarged. We envision in the near future a thousand choice young men and women in her halls preparing for lives of usefulness and service."

"In order to realize these objectives, facilities of the college will have to be enlarged; new buildings erected; endowment increased; and depleted endowment income, caused by low interest rates, be enhanced through allocation from the Cooperative Program. This last item will be made possible by freeing our denomination of debt, which we are assured will be done speedily. Mississippi College is about ready to start on the march."

We quote a fine letter from Superintendent W. G. Mize of the Baptist Orphanage. It is also self-explanatory:

"In reply to your letter of recent date this is to advise that the Baptist Orphanage is out of debt and has been for more than eight years. The Orphanage was freed from debt six months after the present administration took charge of the affairs of this institution. The administration and Board of Trustees expect to keep faith with Mississippi Baptists that the Orphanage will incur no indebtedness that cannot be taken care of out of its current budget."

"If Mississippi Baptists continue to keep faith with the Baptist Orphanage, the Orphanage will keep faith with them."

—BE—

Eastside church, Rankin county, report they have paid the amount asked of them for Blue Mountain endowment.

Read The Baptist Record For Inspiration Along With Information

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. Webb Brame, Yazoo City, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.
Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Jackson

Mississippi

The Training School had its official opening September twelfth at four-thirty in the afternoon. All of the professors and teachers were presented and Dr. Ellis A. Fuller, president of the Southern Baptist Theological Seminary, brought greetings. Classes began on the following day.

The program of the Training School has been of great interest and we wish to note the outstanding events. A reception was given Friday evening following the opening by Crescent Hill Baptist Church for Seminary and Training School students.

Of particular worth and helpfulness have been the volunteer group prayer meetings and Miss Littlejohn's prayer meeting in which we have had the blessing of her consecration and devotion to God.

The meetings of the volunteer group have been inspirational as we have met with a common desire and purpose to carry the gospel to all peoples. They have been informational as we have sought to learn more about the fields of service.

A new and important part of our life here has been the Fellowship Hour on Sunday evenings following the church services. Seminary and Training School students meet in the green room and sing hymns and enjoy Christian fellowship.

A visit of great interest was that of Miss Saunders, returned missionary from China and a former student of the Training School. Miss Saunders told us of some of her experiences on the mission field and gave us helpful information as to the requirements of a missionary in an address to the student body and faculty.

On October second we celebrated the founding of the W. M. U. Training School. Miss Jane W. Lide, professor in North China Theological Seminary, Hwanghsien, China, brought such an interesting and entertaining history of the Training School that we shall long remember the contributions made by the founders of this great institution.

The Mississippi girls attending the Training School this year are: Miss Nell Taylor from Florence, Miss Zelma Van Osdol from Pascagoula and Miss Ruth Garcia from Buenos Aires, Argentina, but a Mississippian for the past six years.

Ramon Falcon 4100
Buenos Aires, Argentina
August 16, 1944.

Friends in Christ:

Exactly three years ago today, I sailed from New Orleans for Buenos Aires. These months of orientation have been made easier by your prayers, and I can truthfully say that I have never been happier. There have been many days that seemed never to end, but these are erased from the memory as today I relive my experiences during the three years.

Since I last wrote in February, the time has literally flown. The DVBS which I sponsored was declared a success in every sense of the word. Miriam Willis cooperated by directing the handcraft.

March, a month filled with detailed preparation for the opening of school,

also brought another birthday! Your prayers, cards, letters and gifts made me know that you still remembered and cared.

Ordinarily our school years begins the first Tuesday in April. This year, because of a change in the date of the annual Convention of Churches, the opening was postponed until the second Tuesday. You can imagine something of the confusion that was mine. I had to deliver one of the principal addresses at the Women's Convention (the day before the General Convention), the subject assigned having been, "Jesus and Missions."

The house was filled with guests, and I was trying to prepare for two addresses to deliver at the opening of classes, as well as to plan for two additional courses which had fallen to my lot to teach at the last minute. But the Lord is always sufficient. I especially felt His presence as I delivered the three discourses in Spanish, and I was able to enjoy the conventions which were, in many respects, some of the best in the Baptist history of these River Plate Republics.

The houseguests had scarcely left when the students began to arrive. Although fewer in number, the thirteen girls accepted this year are girls of whom you could well be proud. There is such a splendid spirit and an unequalled understanding between the group and the directress. There is one from Paraguay who will finish this year and who already has received an invitation for the coming year. Three come from Uruguay, two of whom also will graduate. The remaining nine are Argentine and include two who will graduate.

My class work is too heavy this year considering the other demands made upon a directress. I teach six subjects and each morning is devoted to this phase of the work. Naturally, I receive more invitations to speak than I did last year. I enjoy all of it, but very little time remains for translations or for being directress.

Three weeks ago we had the first-term examinations. I had only four one day! The next week was vacation-time for the students, but a strenuous one for me as all of the meetings of the annual Mission Conference are held in the Training school. We met day and night and believe firmly that we had the direction of the Holy Spirit in solving some of the very important mission problems. Everyone said that it was the finest ever held. There was every manifestation of a unity and an understanding that can come only from above.

This last week, the Pastors' Retreat was held here at the Training School because of lack of space in the Seminary. It, the first to be attempted, was indeed a spiritual feast for the pastors, missionaries and special workers.

This letter comes to acknowledge receipt of your demonstrations of love and to promise a "personal touch" on the next general letter.

As I enter upon another year in this land of my adoption, there is the blessed assurance: "Fear not for I have redeemed thee, I have called

thee by thy name; thou art mine." (Isa. 43:1.) What a consolation to know that we are His!

Faithfully yours,

BEATRICE GLASS.

Dearest Friends,

In just six more months now I shall be leaving for my first furlough, as the Mission voted in its annual meeting in July for me to go in March of 1945. So, I shall be seeing many of you in just a very short while. There is much to be done in these short months and I am sure they will pass away very quickly. Please pray for me and the work here that these months may really count for much in our Lord's work.

In January of this year, after three weeks of vacation in the South during the month of December, I studied in the summer school session of the University of Chile, carrying three courses, Chilean history, Spanish composition, and the values in Philosophy, psychology and pedagogy. As a result of the last I am teaching a course in psychology this year, and I as well as the students am enjoying it and finding it very helpful, personally as well as in their work. I was going to teach it only one semester as I would have to begin teaching Biblical instruction the second semester and it would make the load rather heavy, but they begged me to continue with it, which I am doing. This experience in the summer school was most delightful and beneficial. During the month of February I spent most of the time in Vacation Bible schools, which were all very well attended. In our school in First church in Santiago, we had an average attendance of 130 children and splendid work was done, for I had very good helpers. We held an exhibit of the handwork afterwards and this created a keen interest on the part of the parents as well as the children. The first of March I went to Talca for the Bible school there, which Miss Singleton was directing. This also was a very fine school. The remainder of March was spent in cleaning the building, making schedules and many other things required in the preparation for the opening of the school term.

The first of April I had the privilege of going South to speak on the program of the W. M. U. Association for the Bio-Bio district concerning the work of the Training School and its plans and hopes. When I had finished the women wanted me to tell them what they could do to help in this work, and requested that I name some specific thing that they could do, which I was very pleased to do. Besides promising their support through interest and prayers, they voted as an association to help one girl from their association in a financial way each year. This was quite a step forward for these women and a real expression of their interest and support. They invited me to visit the individual churches to speak to their societies. Always in my messages I tell them what women of the W. M. U. have meant to me and what they have done and are doing for the edu-

cation and preparation of young people for the Lord's work, and they are always most grateful for what Chile receives for this work.

In May I went south again to spend four weeks teaching in the short-term institute or study course for young girls. Many of these girls do not have the preparation to come to the Training School here in Santiago, and others wish to go there first as an introduction or preparation for coming here later. This year there were 28 young ladies in attendance, and they came from all over Chile, but principally from the south and also many of them are from the country. Almost all of them return to their own churches or groups to help with the children's work. During these weeks of study we are able to determine more or less whether a girl is capable and worthy to continue her studies here in Santiago. This year I found five fine prospects, and of this group, the Training School committee enthusiastically approved all five of them.

On my way back from the institute in Temuco I went to Concepcion the first of June where I spent four days in the home of the pastor and his wife, of the First church, Mr. and Mrs. Anibal Giordano, who have done a splendid work with their young people. I visited the W. M. S. of their church and also of Talcahuano where I spoke to the women. Mrs. Giordano is a very talented person and has her diploma in pattern drafting, sewing and toy making, and she is coming in September to teach here in the Training School for one quarter. We feel very fortunate in being able to have her.

The work in the Training School has gone along fine this year, and it seems that the girls we have are the best that can be found anywhere. Most of them are very well prepared and have a very lovely spirit. We've had many interesting group discussions this year concerning the problem of the social relations among the young people, especially among Christian young men and women. This is a great problem in Chile because of the social customs. As a result of these group discussions the young people in the Seminary and Training School have begun to put into operation some plans for improvement along this line.

Chile is wide open to the gospel and we need workers very badly. We are praying that the Board may send us at least ten more missionaries this year. Pray with us in this need and also that we may take advantage of every opportunity that we have here. May God richly bless you in the work there.

Sincerely,

GEORGIA MAE OGBURN,
Santiago, Chile.

—BR—

Rev. A. G. Graham of Guntown recently sent a nice list of subscriptions from Ozark church, Itawamba county. This was in addition to some names from the same church by Enlistment Pastor J. B. Ray.

GOING PLACES

Let's Make It Forty-five
by Convention Time.



REV. H. D. HAWKINS
Madden is Number 758

Another church, Madden in Leake county, has joined the rapidly growing list of Baptist Record EVERY FAMILY churches. Rev. H. D. Hawkins is pastor. As soon as he was called he suggested the EVERY FAMILY Plan with the usual result—they adopted it.

The church has gone from one-fourth to one-half time and the budget has been increased to include the Cooperative Program.

The Sunday school is now working to reach the A-1 Standard and plans are being made to erect Sunday school rooms.

Leake county Record readers are as follows: CARTHAGE 140; CEDAR GROVE 40; Dossville 3; LENA 74; Hurricane Creek 8; Bethel 1; McDONALD 19; MADDEN 24; MIDWAY 29; MT. CARMEL 11; New Hope 5; NEW PROSPECT 15; PROVIDENCE 18; Standing Pine 4; THOMASTOWN 65; TUSCOLA 39; WALNUT GROVE 67; MARS HILL 33; Good Hope 3; County Line 2; Union Ridge 9; Mt. Pleasant 2; Freeny 9; SALEM 39; SUNRISE 27; CORINTH 48.

Pike County Association

Progress was the dominant note at the Pike County Association. The reports showed progress in many ways. Moderator F. B. Bookter found a place for us on the program and was generous in his remarks about all the state workers. There was certainly as much if not more originality about the reports we heard than any others during this associational period. We heard Rev. Wyatt Hunter preach a short but impressive evangelistic sermon.

Central church, McComb, and the pastor, Rev. F. B. Bookter, were excellent hosts.

Officers elected were: Moderator, Donald P. Dunn, Magnolia; vice-moderator, Rev. Wyatt R. Hunter, McComb; clerk, Rev. J. A. Terrell, McComb; associate clerk, Rev. J. E. McCraw, McComb, and treasurer, E. L. Smith, McComb.

Pike county's Record readers are listed as follows: Bluff Springs 8; Bala Chitto 1; BOGUE CHITTO 31; Central (McComb) 44; EAST McCOMB 242; FERNWOOD 41; Friendship 24; Holmesville 3; McComb First 69; MAGNOLIA 86; Mt. Zion 3; OSYKA 91; Progress 3; Silver Creek 34; SOUTH SIDE (McCOMB) 91; SUMMIT 38; TANGIPAHOA 84; TERRY'S CREEK 71; UNION 40; JOHNSTON 29; Navilla 1.



REV. JOE ABRAMS

MT. VERNON CHURCH IS NUMBER 756

Joe Abrams Leads Church to EFF

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of The Baptist Record is Mt. Vernon church, Lowndes county. Joe Abrams is pastor.

The Mt. Vernon church is a progressive church located seven miles east of Columbus just off highway 82. The church property consists of the church building itself, a pastor's home and a cemetery, all adjoining.

The church buildings is a brick veneered, two-story structure. The main floor houses the main auditorium and the library. The ground floor contains the educational rooms, church kitchen and a recreation room. The pastor's home is a six-room frame building, located on a ten-acre plot. The cemetery is the newest addition to the property. Four brick entrance columns have already been erected and more improvements are being made. It is a three-acre plot. There is no debt on the church property.

The church maintains a well-rounded program of activities. It has a Sunday school, Training Union and W. M. U., all of which are active. The deacons meet monthly and a regular church business meeting is also held monthly. Socials are held periodically, maintaining a wholesome social life. Worship services are held each first and third Sunday, both morning and night. Mid-week services are held in the homes of the people.

The church is missionary in spirit and practice. Twenty per cent of all the regular budget receipts go to the Co-operative Program in addition to miscellaneous and special gifts.

Record readers in Lowndes county are now listed as follows: ARTESIA 16; CALVARY 38; Columbus First 43; EAST END 71; Mayhew 9; MT. VERNON 22; PLEASANT HILL 42; New Salem 1; MT. ZION 22; KOLOLA SPRINGS 11.

Sends Record to a Friend

I am enclosing \$1.50 as subscription for a friend. Please send The Baptist Record to the following address: ————. We hope others of our readers will send the Record to their friends. It makes a good gift and an appreciated one.

Gulf Coast Association

A well-planned program had been prepared for the Gulf Coast Association and the officers followed it. The officers elected by the association were: Rev. G. C. Hodge, moderator; Rev. W. T. Miller, assistant moderator, and Rev. W. S. Allen, clerk.

Handsboro church took care of the association in a fine way.

The reports were well prepared and presented. Instead of reading long reports, the speakers made helpful and inspiring presentations of the various subjects.

Gulf Coast Record readers are now listed as follows: LOGTOWN 16; Corinth 1; Pearlinton 1; BAY ST. LOUIS 22; BILOXI FIRST 145; BILOXI SECOND 23; BOWEN MEMORIAL 31; Crane 1; GRACE MEMORIAL 18; GULFPORT 93; HANDSBORO 27; Long Beach 1; Mississippi City 2; PASS CHRISTIAN 48; WOOLMAR-RET 17; SHARON 9.

THE SITUATION IN FREE CHINA

(Continued from Page One)

Cantonese Baptist Church in Shanghai is functioning in three localities now; it has even gone back to the original site where, in the early stages of the war, buildings were bombed and burned into ruins. Pastor Han writes that seven preachers in the Kaifeng area are continuing the Gospel ministry. In his own church the weekly attendance is 250 and the offerings \$350.00. His congregation meets in a village near the city. Pastor Chao is at Hsuechow-fu preaching the gospel. We had tried to begin work in that city but had never been able to succeed. Now it seems that the work is established firmly. Time would fail me to tell of all the trials and triumphs of the gospel and the sufferings and struggles of God's servants as revealed in this correspondence.

These Baptist preachers and teachers are carrying on their work without a cent from foreign sources and without the counsel of missionaries. In most cases they are meeting in buildings erected without funds from abroad. This means that experience has taught them the possibility and necessity of self-support

Fair Notice

The Jones County Brotherhood is working to get every church in Jones county to adopt the EVERY FAMILY Plan. Harry Smallwood writes that only four churches are without the popular and progressive plan. One of the four has already decided to come in within the next few weeks. We publish this notice because three other counties are working toward this 100% goal. Who will be first?

Since the above paragraph was written Rev. H. T. McLaurin sends word that Newton county expects to be 100% in the very near future. OTHERS SHOULD TAKE NOTICE.

Baptist Record Churches Lead

Score is 86 to 14

Convention Board figures listing the 100 Mississippi churches which led in contributions for the first six months of 1944 were recently published in The Baptist Record.

We note that 86 of those 100 leading contributing churches were Baptist Record churches. The Record does help.

and native administration. It means also that when we move back into those areas we must use dovelike harmlessness and serpent-like wisdom in the exercise of leadership and the expenditure of funds.

All our Baptist work in China, therefore, with the exception of a part of the South China Mission, is completely self-supporting. . . .

We are doing a true mission work, and it is a Baptist work. The Christians here are Baptists. Although as regards methods of work and forms of organization we do not see things eye to eye, we are in matters of faith together heart to heart. We have had a hearty reception on our new field. Last Sunday I baptized eight into the local church, most of whom came as a result of the revival meeting which I was privileged to hold. The biggest opportunity now is work with youth groups and evangelism in general. You will be hearing more about the B. E. M. C. in letters to follow and from each one in the group.

THOSE IN THE ARMED SERVICES

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Even if overseas the price is the same
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Jackson, 105, Miss.

+ INTO ALL THE WORLD +

CHARLES E. MADDRY, Executive Secretary

E. C. ROUTH, Editor, The Commission

At the semi-annual meeting of the Foreign Mission Board, October 10-11, the following new missionaries were appointed with their chosen fields indicated: David Mein, Louisville, Kentucky (Brazil); Lou Demie Segers, Lanett, Alabama (Brazil); Mr. and Mrs. Gerald Riddell, Laurel, Mississippi (Colombia); Mr. and Mrs. Raymond Lowrey Kolb, Fisherville, Kentucky (Brazil); Mr. and Mrs. Carroll Eaglesfield, Taylor, Louisiana (Nigeria, West Africa). One of these missionaries, David Mein, is a son of missionary parents, Mr. and Mrs. John Mein, Pernambuco, who were appointed to Brazil in 1914. In the charge to these new missionaries, Dr. M. T. Rankin stressed the importance of cooperative enterprise to which they had dedicated their lives—cooperation with God, with the Foreign Mission Board, with other foreign missionaries, and with other Christians in the lands where they serve.

Because of uncertain conditions in China, the Board deferred the election of a permanent secretary for the Orient to succeed Dr. M. T. Rankin, Executive Secretary-elect, but selected Dr. J. T. Williams, for years treasurer of Southern Baptist Missions in China to serve as acting secretary for the Orient. Many questions concerning our work in China need to be considered and adjusted by someone at the home base who has intimate knowledge of all of our work in China.

Dr. Robert E. Beddoe, who recently returned from Free China was appointed to serve this year, while at home, as field representative of the Foreign Mission Board west of the Mississippi river (not including Missouri, where other arrangements have already been made). Dr. Beddoe is one of the most heroic men in the ranks of Southern Baptists. Through the trying experience in China following Pearl Harbor, Dr. Beddoe served as secretary-treasurer in Free China, especially after Dr. Rankin and Dr. Williams were interned and later repatriated to America. Dr. Beddoe's address will be Baptist Building, Dallas, Texas.

On October 13, Secretary M. T. Rankin received the following cable from missionary G. W. Strother, Free China: "Wallace wires hospital and staff moving to Poseh, Kwangsi (from Wuchow), all safe." At present we have fourteen missionaries in Free China: Dr. William Wallace, Miss Lenora Scarlett, Miss Ruth Pettigrew; also the following missionaries who have returned to Free China in recent months, Brethren G. W. Strother, B. L. Nichols, M. W. Rankin, J. B. Hipps, John Abernathy (now en route to China), Miss Lorene Tilford, Miss Wilma Weeks, Miss Jessie Green, Miss Auris Pender, Miss Lucy Wright, and Miss Thelma Williams (in hospital in India). We still have three who are isolated in Portuguese Macao, Mr. and Mrs. J. L. Galloway and Miss Lora Clement. Seven are still in the Philippine Islands; Mr. and Mrs. H. H. Culpepper, Mr. and Mrs. R. A. Dyer,

Mrs. R. F. Gray (and baby son), Miss Fern Harrington and Miss Cleo Morrison.

The need of relief both in China and Europe is more urgent than ever. Dr. Beddoe reported that Miss Addie Cox and other missionaries have not been eating enough to maintain their own strength for the reason that at every turn they are seeing Chinese starving to death. It is hard for these missionaries to have any appetite when starving people are crowding around them pleading for a bite of food. We must not fail to continue our offerings for relief, for in ministering in the name of Christ to those who are without food and raiment and shelter we are ministering to Him. The relief offerings for September were approximately \$22,000, a smaller amount than has been reported for many months, yet the needs in the months ahead will be increasingly more acute and urgent.

With unprecedented opportunities and desperate spiritual and physical needs around the world, the Foreign Mission Board would make the strongest possible appeal, especially to students in our Seminaries to consider making the investment of their lives in foreign mission fields where there are so few laborers. In his last book "The Larger Evangelism," Dr. John R. Mott said that in a very real sense doors are open on every hand. "Never before has there been a time when simultaneously, in so many lands and among so many peoples, the doors were so opened to the friendly and constructive ministry of Jesus Christ." He goes on to say that the churches not only have an unexampled opportunity but also remarkable resources in men and money. Every Christian has a divine commission to witness for Christ to the ends of the earth.

Dr. M. T. Rankin, for several years secretary for the Orient, recently elected Executive Secretary of the Foreign Mission Board, will assume his duties in that position January 1, succeeding Dr. Charles E. Maddry for twelve years Executive Secretary, who desired to be relieved of heavy administrative duties. By request of the Board, Dr. Maddry will continue to serve the Board as field secretary. Other officers and employees of the Board were re-elected.

Some of the achievements of the Foreign Mission Board during the twelve years of leadership of Dr. Charles E. Maddry as Executive Secretary were: The payment of the crushing debt, which with principal and interest amounted to more than \$1,600,000.00; visitation of the secretary to all Southern Baptist mission fields and reorganization of missions; the adoption of a workable pension plan for missionaries and Board employees; the establishment and continued growth of The Commission; the receipt of \$1,332,364.90 for relief (1937 to October, 1944); the setting up of a new and more exacting standard of requirements for missionary

appointees; a commendable beginning in the field of visual education; an ever-increasing spirit of loyalty and good-will in the churches toward the world-wide program of the Board; the building up of a postwar emergency reserve fund for the replacement of our enormous losses when we return to Europe and the Orient; the strengthening of the spirit of good-will and helpful co-operation with brethren of other religious bodies in America; and the opening of new and promising work in Colombia, Hawaiian Islands, and Paraguay. As soon as possible the Board hopes to open work in Peru, Ecuador, and Venezuela. Dr. Maddry is greatly concerned that larger gifts be secured from well-to-do individuals for the work of foreign missions, and that attention be called to the opportunity for continuing service in world mission activities through bequests and annuities. Dr. Maddry was happy to report that more churches than ever were voluntarily asking to be allowed to support missionaries. A hundred new missionaries could be provided by churches each of which would easily and gladly give an extra \$900.00 a year for the salary of a missionary. The first nine months this year budget receipts for Foreign Missions totaled \$1,440,690.89, an increase of \$351,640.22 over receipts the corresponding period last year. Including the Lottie Moon receipts, \$761,128.91, the net increase was \$550,825.18.

The enlarge mission-study program promoted by Brethren W. B. Johnson of the Foreign Mission Board and L. W. Martin of the Home Mission Board, and carried on in the states under the direction of the respective state boards is meeting favor everywhere. Many county and district associations are arranging mission study schedules with practically all the churches enlisted. This movement is certain to stimulate and strengthen interest in world missions.

A prominent American Christian leader once said that perhaps the most significant thing he saw while visiting Chungking was a little shop, the pillars of which were cracked, the roof partly torn off, the back wall tottering, and yet there was posted on the wall a red paper, a sort of shop-sign in the usual Chinese fashion, on which were written characters meaning "Business as Usual." In spite of all that her enemies have done to break her up, China is still "in business" and going strong. China's remarkable resistance on the battlefield, her vitality and strength, have been a pleasant surprise to her friends, and a stunning astonishment to her enemies.—Dr. Y. C. Yang in "The Link and Visitor."

"Is it right to license a saloon to teach vice and then tax people for schools to teach virtue? Is it right to license a man to make drunken paupers, and then tax sober men to take care of them? Is it right to license a man to sell that which will make a man drunk, and then punish the man for being drunk?"—J. Clyde Turner.

COMMITTEE COMMENDS RILEY MUNDAY

The Executive Board of the Neshoba County Association in the September meeting appointed a committee to draw up suitable resolutions regarding Rev. Riley Munday, who recently resigned his work in this county in order to enter the Baptist Bible Institute at New Orleans, Louisiana.

Whereas, Bro. Munday was pastor several years in this county and led his churches in a fine way to cooperate with the other churches of our association; and

Whereas, his resignation has been accepted and he is now attending school at the Baptist Bible Institute—therefore be it resolved:

First, that our association has lost a capable pastor, a tireless worker and a valuable cooperator in our associational work;

Second, that we commend his characteristics and qualifications to the Baptist Bible Institute faculty and students;

Third, that we sincerely trust God to bless him richly as he prepares for larger service;

Fourth, that a copy of these resolutions be sent to Bro. Munday, another to The Baptist Record and a third to Dr. Duke K. McCall, president of the Baptist Bible Institute.

Committee:

KENNETH G. HALL,

WALTER McCRAW,

WALTER L. JOHNSON.

—BR—

COMMITTEE COMMENDS IVOR CLARK

The Executive Board of the Neshoba County Association in the September meeting appointed a committee to draw up suitable resolutions regarding the resignation of the Coldwater Baptist pastor, Rev. Ivor Clark, in order to enter the Baptist Seminary at Seminary Hill, Texas.

Whereas, Bro. Clark led this good church in a marvelous way in its co-operation with other churches of our association; and,

Whereas, his resignation has been accepted and he is now attending school at the Southwestern Seminary—therefore be it resolved:

First, that our association has lost a capable pastor, a tireless worker and a valuable cooperator in our associational work;

Second, that we commend his characteristics and qualifications to the Southwestern Seminary faculty and students;

Third, that we sincerely trust God to bless him richly as he prepares for larger service;

Fourth, that a copy of these resolutions be sent to Bro. Clark, another to The Baptist Record and a third to Dr. E. D. Head, president of the Southwestern Baptist Theological Seminary.

Committee:

KENNETH G. HALL,

WALTER McCRAW,

WALTER L. JOHNSON.

—BR—

Mrs. J. B. Gonia sends a subscription for her husband, Chaplain Gonia, and also encloses extra money so The Baptist Record may be sent to him overseas first class mail.

Todd McCullough reports that the special offering for State Missions last Sunday at Pope church amounted to \$27.07.

THEOLOGICAL BOOKS
SECOND HAND

JUST ISSUED

FREE UPON REQUEST BULLETIN NO. 247—over 1500 Religious and Theological Books at 50 cents each or 6 for \$2.50. When writing please mention this paper. SCHULTE'S BOOK STORE, 80 and 82 Fourth Ave., NEW YORK, 3.

Arouse Interest Among Your Unenlisted With The Baptist Record

Forty-first Anniversary, was the full candlelight service, September 25, 1944. Ava Bessie Davis, Reverend and Missionary, and Yoema Tidwell Pearson, and Mrs. C. W. Texas, were united in an impressive double wedding performed by the Rev. Ray F. Dyke.

The members in the absence of assumed the responsibility of the church devotionally. The altars were decorated with white baskets of flowers and candles. The palms formed a canopy for the white and white tapers.

Messrs J. T. J. M. McLemore, deacons of the church.

The candles Georgia Helen of the bride. Mrs. Ray F. Old Sweet Son, panied Frank "The Sweetest" Mrs. Hervey I. cause."

The groom was Blanks, best man. The bride was aunt, Mrs. Nannie, missionary to Africa, marriage. The brown velvet lace trim. With accessories, her a whole yellow ment. The bride "Fuigi" mums with matching corsage of As the strains Mendelssohn's the pianist played "Soldiers," at the Miss Nannie D. these two lives dedicated, and His mission Mrs. Pearson Spain, where missionaries. She Argentina with coming to this years ago. For a student at C at Newton.

Petty Officer recently returned extensive duty tal limits. He major campaign engagements in war. He left the 1942 and returned is a graduate school, Rock returning from close of the war son will complete and theological tion for their After a brief where Petty Officer, Mrs. I. Clarke Memorial her studies. Out-of-town group of students

Read

PEARSON-DAVID

Forty-first Avenue Baptist Church, Meridian, was the scene of a beautiful candlelight wedding Friday evening, September fifteenth, when Miss Ava Bessie David, daughter of the Reverend and Mrs. V. L. David, Baptist missionaries in Cordoba, Argentina, and Yoeman I/c U. S. N., Melton Tidwell Pearson, son of the Reverend and Mrs. C. W. Pearson of Ondice, Texas, were united in marriage. The impressive double ring ceremony was performed by the pastor, the Reverend Ray F. Dykes.

The members of the congregation, in the absence of the bride's parents, assumed the responsibility of having the church decorated most attractively. The altar was adorned with white baskets of snowy white gladioli and cathedral candelabra. Fern and palms formed a verdant background for the white flowers and gleaming white tapers.

Messrs J. T. Pinkston, C. E. Reeves, J. M. McLemore, and T. H. Snowden, deacons of the church, served as ushers.

The candles were lighted by Miss Georgia Helen David, younger sister of the bride.

Mrs. Ray F. Dykes played "Love's Old Sweet Song." She then accompanied Frank McDonald who sang "The Sweetest Story Ever Told," and Mrs. Hervey Lloyd who sang "Because."

The groom was attended by R. L. Blanks, best man.

The bride entered with her paternal aunt, Mrs. Nannie David, former missionary to Africa, who gave her in marriage. The bride was lovely in a brown velveteen costume with Irish lace trim. With this she wore brown accessories, her hat being brown with a whole yellow bird as its only ornament. The bridal bouquet was of "Pulgi" mums shaded into bronze with matching ribbons and a detachable corsage of Talisman rosebuds.

As the strains of the Recessional, Mendelssohn's Wedding March, ended, the pianist played "Onward Christian Soldiers," at the request of her aunt, Miss Nannie David, remembering that these two lives have been consecrated, dedicated, and devoted to the Lord and His missionary cause.

Mrs. Pearson was born in Barcelona, Spain, where her parents were missionaries. She spent seven years in Argentina with her parents before coming to this country nearly two years ago. For a year she has been a student at Clarke Memorial College at Newton.

Petty Officer Pearson has only recently returned to this country from extensive duty beyond the continental limits. He has participated in six major campaigns and twenty-two engagements in the Pacific theatre of war. He left the United States in May 1942 and returned in June 1944. He is a graduate of Rock Springs high school, Rock Springs, Texas. After returning from naval duty at the close of the war, he and Mrs. Pearson will complete both their college and theological training in preparation for their life work.

After a brief honeymoon in Mobile where Petty Officer Pearson is stationed, Mrs. Pearson will return to Clarke Memorial College to resume her studies.

Out-of-town guests included a group of students from Clarke Memo-

ADAMS MEMORIAL CHURCH DEDICATED



Adams Memorial church was dedicated October 8. Rev. D. C. Hartley is pastor. The dedicatory sermon was delivered by Dr. A. E. Mason, pastor of Lyon Baptist Church. Others taking part in the dedicatory exercises were: Rev. J. E. Gore, A. B. Adams, J. W. Cobb, Rev. D. C. Hartley and Rev. J. F. Hartley (father of the pastor).

The church was formerly known as Fairview, but will henceforth be

know as Adams Memorial church in memory of the late Joel Adams, who was very much interested in the work and whose family contributed materially to the building.

In addition to the pastor, other officers are: J. D. Sturdivant, Sunday school superintendent; Mrs. B. D. Willis, church clerk; B. D. Willis, treasurer; and Edgar Aldridge, James Spikes, L. L. Luncford, Lester Roberts and J. W. Cobb, deacons.

PALESTINE CHURCH, SIMPSON COUNTY, WILL BE DEDICATED OCTOBER 29

The public is cordially invited to attend the dedication of the new church building at Palestine in Simpson county, Sunday, October 29, 1944.

Palestine church is one of the oldest Baptist churches in this section of the country. It was organized over a hundred years ago.

The program is as follows:

10 o'clock a. m.—Song and prayer service.

History of the Church by Rev. Ellis Murray.

Dedication sermon—Rev. Guy Little.

Dedication prayer—Rev. J. P. Bush.

Noon—12-1 o'clock.

1 to 1:15 p. m.—Song and prayer service.

Recognition of former pastors.

What Palestine Church Meant to Me as a Boy—Rev. Ellis Murray.

Sermon—"God's Plan for Financing His Church"—Rev. C. C. Jones.

—BR—

Leland church, Chester Quarles, pastor, is on the Blue Mountain College Endowment Campaign Glory Roll.

rial College.

As the bride's parents are foreign missionaries, the Woman's Missionary Society of Forty-First Avenue Baptist Church gave a reception in the church lower auditorium in honor of this fine couple.

The cake was cut in traditional fashion by the bride and groom, and, with punch, was served to the guests by Misses Mary Sloan and Evelyn Hollifield and Mrs. T. H. Snowden, Jr. These young ladies, Y. W. A. members, were lovely in evening gowns. Musical offerings by Mrs. W. L. Compere at the piano and Mr. Frank McDonald, soloist, was quite enjoyable.

The receiving line was formed by the Reverend and Mrs. Ray F. Dykes, Petty Officer and Mrs. Pearson, Miss Nannie David, Miss Louise Blanks, and others of the bridal party and officers of the W. M. U.

IN LOVING MEMORY OF E. J. TRAXLER

It was the will of our Heavenly Father to call from our midst to his place among the many who have gone on before one of His faithful followers.

On September 21, 1944, the soul of E. J. Traxler, 42, went home to God.

Though suffering physically for several years, he was cheerful and could always find things to do for his God and also for his family. He was an inspiration to those who knew him and his influence will live on in the lives of loved ones and friends. He was known to be an honest, successful business man and a good citizen, always willing to help others in need.

He was a member of the Carpenter Baptist Church where he and his wife and daughter have made their home in that community.

May this be a challenge to those of us left to press on in His service, looking toward that happy reunion with the redeemed of God.

—BR—

MAYOR'S PROCLAMATION URGES RESIDENTS TO ATTEND CHURCH

Asheville, N. C.—(RNS)—Informed that thousands of persons in Asheville rarely, if ever, go to church, Mayor L. Lyons Lee has issued a proclamation urging all residents of the community to "attend regularly the church or place of divine worship of their choice."

"We believe that the regular assembling of our people in their respective churches is one of the best means of preparing for a better post-war world," Mayor Lee stated.

The mayor's proclamation followed an interdenominational church census conducted by the Asheville Ministerial Association, which revealed that thousands of Asheville citizens were not connected with any church, and that many who had lived in the city for 10 years had not transferred their church membership.

Although the census was taken by members of Protestant churches, data

SOVIET AUTHORITIES OFFICIALLY DENY AGREEMENT WITH VATICAN

Copyright 1944 by Religious News Service

Moscow—(By Wireless)—Soviet authorities here have officially denied reports of Russian overtures to the Vatican looking toward agreement on religious and social problems in liberated countries.

Rumors of such agreement are nevertheless expected to arise from time to time in the future as Soviet troops advance further in countries where populations are heavily Roman Catholic, especially Poland, Czechoslovakia, and western Germany.

Moscow sources stress that the prestige of the Soviet Union has grown so enormously since the beginning of the war as to preclude the Kremlin from initiating discussions.

It is emphasized, at the same time, that the Soviet government has no intention of infringing upon freedom of religion in any liberated country, and that such matters within each country are entirely for its government to consider.

Thus, Vatican problems with Poland, it is pointed out, will logically have to be taken up with the Polish Committee of National Liberation, or with the Polish National Council, and questions dealing with Czechoslovakia with the Czechoslovak government. No reason is seen for the Soviet Union to be involved directly in such discussions.

—BR—

ON BENDED KNEE

The great and famous baritone, John Charles Thomas, is not satisfied just to fold his hands and sing, but he wants his song to be in tune with God and daily he follows the gleam. Listen to what he does before going on the air:

"He is fearful as his program approaches because he always senses the impressive size of his audience of the air. No one dares bother him between the time he reaches the studio and the moment he approaches the microphone. He goes into a little room and there, perhaps for 30 minutes or more, he prays.

"Thomas' father was a preacher, who conducted camp-meetings at which as a child, John Charles sang. Father, son and mother made a trio, and thus the boy caught the evangelistic fervor which nowadays comes out occasionally in the concert hall."

Let's don't forget to pray. Be still and know that God is near. Our room, our offices, our stores, our shops, a path in the woods, still hold for us the greatest broadcasting station in all the world, if we but turn the dial and tune in with God!

—BR—

Rev. J. T. Carter, who recently resigned the pastorate at Agricola is now associational missionary in Tennessee. His territory extends from the Mississippi line to 12 miles north of Jackson, Tennessee.

Union County Association voted to have two meetings next year, one in the spring and one in the fall. They will meet next spring on Tuesday after the first Sunday in April at Beulah church.

on persons leaning toward the Roman Catholic or Jewish faiths was turned over to those churches.

Read News About Your State, The South And The World In The B.-R.



Baptist Training Union

BOX 530 - JACKSON, 105, MISS.

STRATTON REPORTS NEW UNION

Thanks to Rev. R. A. Morris, pastor of the Newton Baptist Church, for a good report on some recent activities. Among these is the report of a new B. Y. P. U. at Stratton with a study course being taught that they might get started off to best advantage. Bobbie Everett is the president. Possibilities for other unions made it wise to elect a director also, and Mrs. Maurice Addy was elected to this office. Congratulations and best wishes.

Is your union standard? Are you satisfied with its rating? Look in the back of the quarterly and study the standard. Challenge your union with it. Use the report blank below the standard for reporting your union to us at the close of the quarter.

Have you elected your officers for next term? September is half gone, just two more Sundays and these officers need time to study and get ready for their work.

Four Score Years

How many years are four score years? Just eighty, that's all. Well, we have a great Christian gentleman who has lived among us that long and for two score years, more or less, he has given himself to the building of Training Unions and Sunday schools in the Southern Baptist Convention. Rich have been his experiences. Mr. Arthur Flake is the man. Most of the older Baptists know him either personally or through his writings. He has written a book recently—LIFE AT EIGHTY—the title. It is a store of riches. You will want a copy for your private library, also for your church library. Life at Eighty! You may never experience it, but in reading this book you may know what it can mean to a Christian who has been found faithful.

ADDITIONAL ARMY CHAPLAINS NEEDED

By Alfred Carpenter

The chief of army chaplains sends an urgent request for thirty-five additional Southern Baptist chaplains during November and December. This is four times the number we have endorsed the past two months.

Many pastors available for the chaplaincy seem to have the impression that the need for chaplains has ceased. Our nation is very much at war. Our men in the service are in need of a spiritual ministry. For lack of replacements, our chaplains overseas, with furloughs home long past due, must remain. They are due relief and are entitled to be relieved. Our job is not done until the victory is won.

Calotabs

For Bilioussness, Sour Stomach, Flatulence and Headache, due to Constipation, take Calotabs. Use only as directed.

EYE COMFORT

The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25¢ & 50¢ at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

Kidneys Must Clean Out Acids

Excess acids, poisons and wastes in your blood are removed chiefly by your kidneys. Getting up Nights, Burning Passages, Backache, Swollen Ankles, Nervousness, Rheumatic Pains, Dizziness, Circles Under Eyes, and feeling worn out, often are caused by non-organic and non-systemic Kidney and Bladder troubles. Usually in such cases, the very first dose of Cystex goes right to work helping the Kidneys flush out excess acids and wastes. And this cleansing, purifying Kidney action, in just a day or so, may easily make you feel younger, stronger and better than in years. Get Cystex from your druggist today. Take it exactly as directed and see the results in your own particular case. Under our guarantee unless completely satisfied you simply return the empty package and get your money back. Three guaranteed sizes: Only 35¢, 75¢, \$1.50 at druggists.

A CRISIS AND A CHALLENGE

(Continued from Page One)

paid into the treasury. 2. It will be paid in the treasury and spent locally. 3. It will be paid into the treasury and go to missions.

Paid Debts Should Mean More Mission Money

Here is a church which has had \$5,000, say, in the budget for debts, or has paid \$5,000 on debts outside of the adopted budget.

Now that the debt is paid, there can be a letdown in the matter of giving, if there is lack of vision and failure to adopt a challenging program. Thus, this money will be lost to Kingdom interests. It may be retained in the budget and spent locally. But, have we not majored on local budgets too long already? The other alternative is to put this extra amount and more, if possible, into the budget as an added sum to missions. If we reduce our giving now that our debts are paid, this will be proof that our increased giving has been done because of a circumstance and not because of a conviction concerning our responsibility in the stewardship of money.

We are in danger of losing literally hundreds of thousands of dollars for missions, and will do so, if we fail to wisely plan, earnestly pray, and compassionately preach missions, so that this breach may be spanned and this crisis averted.

The church that has been giving \$10,000 to the Cooperative Program and \$10,000 to debts should now give \$20,000 at least to the Cooperative Program. Our church here in Columbia, S. C., has had \$19,000 in its budget for debts. By January 15, 1945, our debts will be paid. This \$19,000 is not being taken out of the budget. It is being retained in the budget and added to what we are

KITS FOR RUSSIA

Almost every day I receive notice that another church has sent forward its Kits for Russia, having been delayed for some good reason when we were sending them earlier this year. And that is fine, because the kits are needed, and we will all get a blessing in sharing with our stricken neighbors in war-torn Russia.

If you need more kits or further information about sending them, please write immediately to the Russian War Relief, 236 Peachtree Street, N. E., Atlanta. The office has been moved from the Mortgage Guarantee Building, from which we worked last spring, to the Peachtree address.

Our people will be interested in the following statements from two letters just received from Russia:

"I'm nine years old, too. My papa is a captain at the front. I received your gift. Thanks. Lida Ivanova, Tula, Russia."

"Thank you for your gift. L. O. Knyazhevskaya, P. S. 383, Moscow, Russia."

There will be many such letters of thanks, and the gifts we are making to our neighbors in Russia will help tremendously in further cementing the friendship of the two nations, and, I pray, in mediating our Saviour to many a troubled heart.

LOUIE D. NEWTON, Chairman,
SBC Committee, Kits for Russia.

now giving to the Cooperative Program. Not only so, but \$12,000 additional is being added to the budget this year over last year, notwithstanding the fact that our debt will be paid. Our budget for next year is divided 50/50 between local purposes and mission causes.

We Face a Challenge

There are 25,000,000 people unsaved in the Southland alone. There are between 40,000,000 to 45,000,000 unsaved in the United States. There are more than 1,000,000 unsaved pupils in our Baptist Sunday schools. There are 1,200,000,000 lost souls in the world. It took 27 Southern Baptists a year to win one soul on an average. Also, 5,500,000 Southern Baptists gave around \$5,500,000 to south-wide and world-wide causes in 1943, or \$1 per capita. Our people gave \$63,000,000 to all causes. Had they tithed, they would have given at least \$275,000,000. We could and should have done this, for the American people spent \$12.50 per capita at the movies. They spent \$56.50 per capita for strong drink. Crime cost \$112 per capita for every man, woman, boy and girl in America. Surely, if we would spend more for Christ, we would not be compelled to spend as much on crime.

We face a crisis and a challenge. We dare not, we must not betray a lost world.

AUBER J. WILDS, State Secretary
MISS RUTH LOFTIN, Young People
MISS LOUISE HILL, Rural Emphasis
MISS NELLA DEAN MITCHELL, Office

LINCOLN BAPTISTS SELECT MACEDONIA

Lincoln County Association meeting at Friendship church elected the following officers: Moderator, Rev. James Allgood; vice-moderator, Rev. Lewis Rhodes; clerk, G. D. Williams; treasurer, W. L. McGraw.

Visitors were: Dr. D. A. McCall, Executive Secretary of the Baptist Convention Board; Dr. W. E. Green, president of Clarke Memorial College, Newton; Frank Skilton, Blue Mountain College; W. G. Mize, superintendent of the Baptist Orphans' Home, Jackson; Dr. Bryan Simmons, representing Mississippi College, and N. S. Jackson, the Anti-Saloon League.

The Association will meet in 1945 with Macedonia church.

PEACH TREES 9¢
APPLE TREES 9¢

Pears, plums, cherries, nuts, berries, etc. Grafted on to Evergreen, shrubs, shade trees low as 30¢. Catalog free. TENN. NURSERY CO., BOX 4, CLEVELAND, TENN.

For Really Fast
Headache Relief
Snap Back
with **STANBACK**

FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.

HEADQUARTERS
CHOIR GOWNS
PULPIT ROBES

Jackets • Hangings • Stole Embroideries, Etc.
NEW CATALOG on Request
NATIONAL ACADEMIC CAP & GOWN CO.
PHILADELPHIA, PA.

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION For Coughs, Chest Colds, Bronchitis

Don't Neglect Slipping FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Give FASTEETH today at any drug store.

U. S. APPROVED—PULLORUM TESTED BABY CHICKS

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager
MISSISSIPPI HATCHERIES
Department B JACKSON, MISSISSIPPI

Baptist Record Going Up - - -

Circulation This Week — 44,590

A Gain of 311 Since Last Week And a Gain of 1,179 For October.

LET'S MAKE IT 45 BY CONVENTION

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

"Sunday School and Preaching"

"I went to Sunday school but did not stay for church." Or, "I did not go to Sunday school but went to church."

These are frequently heard statements. Just as if one was not at church when he was in Sunday school. The Sunday school is a very definite and vital part of the whole church program, and is most certainly a part of the church life. Therefore, when one attends Sunday school he is surely attending church service.

Of course, the Sunday school is not all the church services, but it is a church service. And we understand what people mean by a statement similar to the two given in the first sentence of this article. Yet, it would be much better for us to get our terms right and keep them right so as not to leave the wrong impression with some one who may not be so familiar with our work, and may thereby cause them to think that the Sunday school and the church are entirely different, which is not the case at all.

What people mean by such statements is that they were at Sunday school but not at the preaching service, or were at the preaching service but not Sunday school. We know what they mean, but it will help all along the way to get all of us to understand that the church of Jesus Christ is a great, moving institution that preaches, teaches, trains, wins, develops, uses, sends out, etc., just as Christ did when He was in the world in the flesh. He did not confine His activities to only one thing, but He did many things and each was as definite a part of His marvelous ministry as any other part.

Jesus gave us His church and it stands today as the normal channel of service for Christian people, even though there are some who say they can serve the Lord just as well out of the church as in it, which we do not believe. If the church were not necessary for the Christ's own good and for his service to others, Christ would never have given it to us. The Lord can certainly not be charged with doing the trivial and unnecessary.

Yes, the church of Jesus Christ stands for and promotes all the things pleasing to the Lord and the various parts of His work find a place in the church and its work. The fact that some parts may be more important than others does not at all lessen the truth that each is a part. Some parts of the physical body are more important than others, but this does not mean that the small finger is any less a part of the body than an eye. They are all of the body. Even so, if it is of the church, whatever part it may be, and regardless of its importance and worth in comparison with some others, it is still a part of the church life and work, and when one has been to that he has been to church.

The church that Jesus gave us stands for all that Jesus stood for, and how we today should love, revere, support, attend, pray for, and give our very best to the ongoing of that for which Christ lived and died in order that His followers might through its great ministry serve Him and His cause better from that particular church on out to the very ends of the

earth.

"I love thy church, O Lord;
Her walls before me stand;
Dear as the apple of Thine eye,
And graven on Thy hand."

September Standards

The following units became standard during September: Cadets, Intermediate class, Carthage, Mrs. T. J. Barnett, teacher; Loyalteens, Intermediate class, Lambert, Mrs. R. W. Porter; Ambassadors, Intermediate class, New Albany, Mrs. J. W. Thornton; T. E. L., Adult class, Carthage, Mrs. Mittie McMillon; Intermediate department, Carthage, Mrs. Ralph Harris, superintendent; Primary department, Starkville, Mrs. J. D. Ray, superintendent, and these three schools—Bethel (Black Jack), Dr. A. A. Kitchings, pastor, A. N. Nichols, superintendent; Kokomo, Rev. N. F. Davis, Jr., pastor, J. E. Evans, superintendent; Lambert, Rev. R. W. Porter, pastor, H. D. Graham, superintendent, and Meridian, 15th Avenue, Rev. W. L. Compere, pastor, Louie Ellison, superintendent.

To the leaders of each of these standard units of work we extend heartiest congratulations on this fine achievement. It is always a victory to become standard. Not that that is perfect, but it certainly does present a very helpful, worthwhile, well-balanced, and progressive program of work.

Training Does Pay

We are getting so many fine testimonies these days from our leaders about all phases of the Sunday school work, and that goes for the training part of it as well as the others. It is always a good time to train workers. We will never have better work until we have better workers, and we will never have better workers until they are better trained.

Rev. W. L. Day, Louisville, in requesting some free leaflets on officers' duties, stated that last year their Officers' Clinic was one of the best things they had and they proposed to repeat it this year. Yes, it always pays to train our workers.

Rev. A. A. Ward, pastor at Lena and Tuscola in Leake county, says this regarding some training work they did this year: "This study course was held at the beginning of this quarter at Lena. At the beginning of last quarter we taught the book 'From Pentecost to Patmos' at Tuscola. Both churches participated in each. We like it fine and hope to continue. The teachers say they have never had such help as such courses give just at the beginning of the quarter bearing on the lessons for that quarter."

Whenever our school leaders look ahead and plan to meet the specific lessons and needs that are before, the training program can be made so much more helpful, as in the case cited above.

October is the fall month for Sunday school training classes. Much of the success of the work we do during the coming months will depend upon the thought and planning given to our fall training program. Leaflets giving all study course books with recent revisions may be had on request.

DENOMINATIONAL CALENDAR

November

Final Now Club Victory Month.
Pastors' and Laymen's Conference—November 13.
State Convention Mississippi Baptists—November 14-16.
Every Member Canvass—1945 Budget.
Appreciation Month.
Offering—Baptist Orphanage.
Special Thanksgiving Program in All Churches.
Baptist Record Month.
Cooperative Program Emphasis.
Tithes and Offerings.
Daily Bible Readings.
Mississippi Baptists! Debt FREE!—1944.
S. S.—Building Sunday School Attendance.
W. M. U.—R. A. Focus Week—November 5-10.
Preparation for Foreign Mission Season of Prayer.
B. T. U.—Appreciation Month—Special Recognition of Groups or Individuals.
Special Thanksgiving Programs.
State Workers Available for Banquets, Special Programs or Enlargement Campaigns.
Associational Officers and Leaders Conferences.



same chest rub used when

QUINTUPLETS CATCH COLD

Wonderful for Grown-ups, Too!

Whenever the Dionne Quintuplets catch cold—their chests, throats and backs are immediately rubbed with Musterole. Musterole brings such prompt relief from coughs, sore throat, aching muscles of chest colds because it's MORE than just an ordinary "salve." It's what so many Doctors and Nurses call a modern counter-irritant. It actually helps break up congestion in upper bronchial tract, nose and throat. Buy Musterole for your family!

IN 3 STRENGTHS: Children's Mild Musterole, Regular and Extra Strong.

MUSTEROLE

SOUTHERN BAPTISTS ARE ON THE MARCH! MISSISSIPPI BAPTISTS ARE ON THE MARCH!

Occasionally we give you contributions from the churches of the various states for Southwide causes for your information and encouragement. The King's Business is a BIG business. Many people think in such small terms, about a big world with a total population of two billion, at least two-thirds of whom are lost, and many of the two-thirds have never even heard the name of Christ pronounced.

We believe you will enjoy studying this report:

MONTHLY REPORT, SOUTHWIDE FUNDS EXECUTIVE COMMITTEE SOUTHERN BAPTIST CONVENTION

Austin Crouch, Executive Secretary

September, 1944

RECEIPTS

Program	Designated	H.T. Club	Total
Specials	307.52	85.50	408.29
Alabama	8,035.14	1,627.45	9,662.59
Arkansas	6,850.00	44.55	6,894.55
Arizona			
California	280.80	132.30	413.10
Dist. of Columbia			
Florida	10,454.61	2,812.36	13,266.97
Georgia	15,098.56	3,871.00	18,969.56
Illinois	4,605.56	674.85	5,280.41
Kentucky	26,228.52	1,424.35	27,652.87
Louisiana	9,635.44	1,097.81	10,733.25
Maryland	2,538.71		2,538.71
Mississippi	14,189.42	2,501.14	16,690.56
Missouri	12,700.82	2,995.50	15,696.32
New Mexico	1,416.86	638.37	2,055.23
North Carolina	22,750.73	4,063.52	26,814.25
Oklahoma	51,737.57	2,371.94	54,109.51
South Carolina	16,218.38	113.51	16,331.89
Tennessee	31,603.95	1,126.65	32,730.60
Texas	36,000.00	16,127.99	52,127.99
Virginia	23,384.76		23,384.76
Totals for Mo.	294,037.35	41,708.79	335,746.14
Year To Date	2,021,147.37	1,330,268.74	3,351,416.11
1943 to Date	1,566,113.04	1,072,794.85	2,638,907.89

DISBURSEMENTS

	Current	Month	Year To Date
Baptist Brotherhood of the South			9,000.00
Education Commission			2,400.00
HTC FUND (R&A Board)		15.27	11,160.80
S.B.C. Budget Fund		8,821.12	28,231.20
Foreign Mission Board		175,772.07	1,847,563.59
Home Mission Board		70,222.84	879,155.55
Relief and Annuity Board		31,078.06	231,708.64
Southern Baptist Hospital		4,887.14	34,026.31
Southern Baptist Theol. Seminary		12,448.30	93,708.75
Southwestern Baptist Theol. Seminary		14,352.62	98,699.46
Baptist Bible Institute		12,263.01	84,970.65
W.M.U. (Training School & Designated)		1,591.00	11,313.51
American Baptist Theol. Seminary		4,309.98	30,638.45

\$335,761.41 \$3,362,576.91

MISSISSIPPI BAPTIST CONVENTION BOARD

D. A. McCall, Executive Secretary

Box 530 — Jackson, 105, Mississippi

FLORIDA EDITOR AIDS NATIVE MISSISSIPPIAN

We have just closed at Apopka, Fla., one of the most joyous meetings of my ministry. It was one of those old time Spirit-filled meetings of power from the first to the last. We had to move in chairs to accommodate the crowds. There were additions in every service, making 52 in all.

The pastor, Vernon Miles Patterson, is the son of a schoolmate of mine in Mississippi College, Clinton, Miss. He is the product of the union of two great families, "the Pattersons and the Rileys." His father has taught in Mississippi State College many years, and for 14 years has been Dean of the School of Engineering." Lucius Patterson is one of the great educators of this age. I have been reading "Who is Who in America" for 20 years and he is the only man I have noticed giving as one of his attainments "a deacon in Baptist church."

Miles' mother was Miss Balsora Riley. We college boys called her "Miss Bal." Her brother, Dr. Franklin Riley, was president of Hillman College, located in Clinton, Miss. She was a beautiful, talented young woman. His grandfather, D. W. Patterson, was my friend and helper. He was chancery clerk at Charleston. Is it not a joy to be with the "offspring" of these noted and famous people who were my friends?

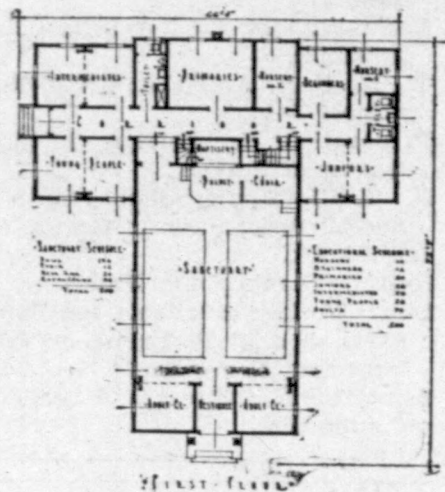
Miles is a graduate of Mississippi State College and the Southern Baptist Seminary. He married in a prominent family in West Point, Miss. They have two fine boys. This brilliant young man will surpass all his forbears. The church had made thorough preparations for the meeting. Everything was ready. New pews and fresh paint adorned the church building.

Fifteen of Apopka's finest young men and women dedicated their lives to the service of the Master wherever He calls. We thank God and take courage.—Editor E. D. Solomon in the Florida Baptist Witness.

MONTGOMERY COUNTY ASSOCIATION REORGANIZES

The Montgomery County Baptist Association held its annual associational meeting with the Hays Creek Baptist Church Tuesday, Oct. 17th. Two great steps were taken in this meeting to assure the strengthening of the churches and the denominational program. By amendment of the constitution the old Executive Committee was abolished and an associational board composed of all the pastors of the churches in the association and one member from each church in the association was set up in its place. This board is to have at least two meetings each year to carry on the business of the association. This board will elect its own executive committee, not to exceed seven in number. By motion the first order of business for this board will be the consideration of securing and supporting an associational missionary by the churches of the association. All of the churches are urged to elect their board member before Jan. 1st. J. M. Metts was elected moderator; C. B. Hamlett, III, was elected vice-moderator; W. M. Hull, Jr., was elected clerk and treasurer; C. B. Hamlett, III, was elected member of the Convention Board.

Under this new setup we have the same organizational arrangement as



CHURCH BUILDINGS
By E. C. Williams

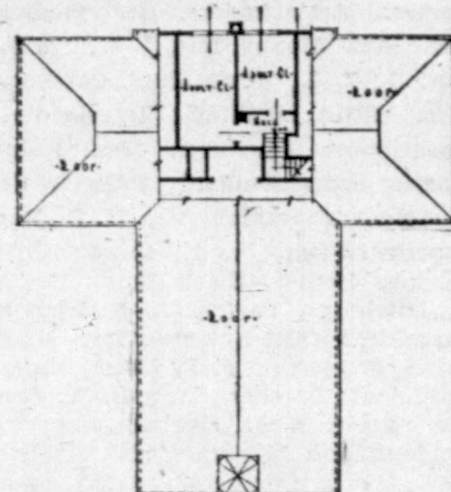
The building and equipment of any church have a very decided effect upon the type of organization that is set up. It has been our observation through the years that there is more wasted space in church buildings than in almost any other type of buildings. It is easy to see that frequently in the planning of buildings expert advice was not sought. It always pays anywhere in life to "ask the person who knows." This most certainly applies to the building of church houses.

Of course, this is no time to build houses, but it is the best time in many years to lay up money for building when the right time comes. From the information as to the money that is now being provided for church buildings later, it seems that Southern Baptists are in for their greatest building program within the first few years after this war. This means that we ought to have a tremendous increase in Sunday school enrollment

Pearson, Rankin county: Our pastor, Rev. Joe Haigler, led our revival assisted by J. A. Jaudon as song leader and Mrs. J. C. Coward as pianist. There were 20 additions and many rededications. We are proud of the increased attendance at Sunday school and Training Union. A church bus runs each Sunday that brings about 30 people who could not attend otherwise. Doris Alman is our enlistment chairman and he is doing a good job. We are planning a Baptist Record drive for the near future. We now have 22 and hope to double that number.—Reporter.

Rev. and Mrs. C. H. Skutt, Como, Miss., announce the birth of a little daughter, Barbara Ann, on October 13, 1944.

that of our State Association. The Associational Board parallels the State Convention Board; the Executive Committee of the Associational Board parallels the Executive Committee of the State Convention Board.



and attendance because of the many additional department and class rooms that will be provided. How exceedingly important it is that building committees get help from the Baptist Sunday School Board's Architectural Department in order to get the best in the way of housing.

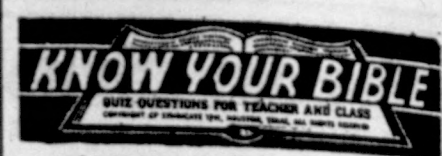
Through the kindly cooperation of Mr. W. A. Harrell, secretary of the Department of Church Architecture of the Baptist Sunday School Board, we are going to run some perspectives and designs of different types of church buildings in the next few issues of The Baptist Record. This will present in a vivid way different building types from which churches may get helpful information. All of this is done in the interest of better church buildings. How we do need to be careful in planning our buildings so as to get the best. Therefore, consult the Department of Architecture at Nashville for building help. When the building is completed it is too late to change. The time to plan it is before actual construction begins.

PEARSON IS NOXUBEE MODERATOR

Meeting with the First church at Macon, the Noxubee County Baptist Association elected the following officers: R. D. Pearson, moderator; L. R. Duncan, vice-moderator; W. E. Whitman, clerk-treasurer; W. W. (Doc) Martin, associate Sunday school superintendent; Rev. G. Lee McIntyre, VBS superintendent; Rev. R. O. Bankston, director of evangelism; John Henley, Training Union director.

Every church was represented and plans were made for some mission work within the county.

Churches of Covich County Association reported 276 (221) baptisms; a total membership of 7,461 (7,168), Training Union enrollment of 1,082 (953), Sunday school enrollment 3,237 (2,893); \$18,508.40 (\$14,776.02) for benevolences and total contributions of \$80,227.77 (\$67,273.81). Totals for 1943 are in parentheses.



(Answers on Page Fifteen)

1. Can you name the seaport town which is noted for the preaching of a great length?
2. Pastors and deacons advise their people to dedicate their homes (and churches). Where in the Bible is the reason for this?
3. A phrase used by Bedouins of the desert in the valley of the Jordan, was "Salam alaikum." What is the meaning of this phrase? It is in the Bible.
4. All over the world we are talking of peace, and hoping that it will come speedily. We can assure ourselves that it will come, because the Bible says so.

TWENTY-NINE MISSISSIPPIANS AT LOUISVILLE

Twenty-nine students from Mississippi are enrolled at the Southern Baptist Theological Seminary, Louisville, for the current session. They are:

Joseph T. Allmon, Newton; David Q. Byrd, Clinton; Leonard F. Campbell, Marks; Alvin O. Collins, Myrtle; Archie G. Dunaway, McComb; William Thomas Douglas, Meridian; Joseph D. Everett, Magee; James A. Foster, Jackson; George Othell Hand, Collinsville; Herbert R. Herrington, Clinton; M. Jenkins, Lucedale; Charles A. Jolly, Okolona; Cecil W. Jones, Taylorsville; Ernest E. Kelly, Ecu; Raymond L. Kolb, Blue Springs; B. Orman McDonald, Meridian; Walter L. Moore, Newton; John L. Moran, Picayune; Joseph T. Prince, Laurel; William E. Prout, Tupelo;

Roy F. Robbins, Lucedale; Joe D. Roberts, Laurel; Laurence E. Saul, Laurel; John T. Tolaf, Foxworth; Charles R. Tucker, Clarksdale; Clarence H. Watson, Yazoo; William G. Watson, Ellisville, and Charles W. Whitten, Weir.

ANOTHER 100% PASTOR

For some time I have thought I would write you and express my appreciation for the good paper, The Baptist Record. I always look forward to its coming and to all the good literature I receive through it. There isn't any paper I appreciate more than The Baptist Record. I must say you are a splendid editor and may God continue to lead you in this noble work.

The editorials are always good and there is so much good reading in it I never stop until I have read it all.

I appreciate it to the extent that I don't care to serve a group of people who call themselves Baptists and will not take the Record—probably I should say missionary Baptists. I have it in all my work and always count it a happy privilege to speak for the Record.

I sent you a list from Stringer church some time ago.—L. R. Massey.

The Holmes County Sunday School Associational meeting will be held with Pickens church, October 29, at 3:00 p. m. The theme of the program will be "Leaders Will Lead in the Centennial Crusade. Those taking part on the program are Rev. H. C. Ellis, West; Rev. Madison Flowers, Goodman; P. H. Williams and E. E. Wynn, Lexington. Special music by Pickens Sunday school.

Sunday
Lesson
Prepared by

Lesson
THE CHURCH
Luke
Romans

Introduction:

This lesson instruction on the day, hum-drum, one long day doing of the no triumphant see the Eternal who read the all, is to be fo libeler of the Christian faith the apparent knows whereo Book of God the believers of other-world fastens the e the glories of a neglect of any and that unfit nary life in him to hold al to it in as gr tempt as it is Of course the dupes of the d selves devouted raucously voc sions of comp but never bot simple duties love, the whic dren of God darkness. Thi them, and fo taught Christ whom in our l legion the wr one. Let us these wholes Book.

I In Whom W

Read it now say, "Who wil These are the use in anyth "What do yo anyhow? Wh believe in God believe in hon that stuff? me the bozo of those things anyhow? Wh and wrong, an the good are I take the cas just like old deny yourself, air of righted patience smi Not me! I'm You. And furt as a fool."

Now listen t "Put your trus as he feels th him, so that h rectly, "Thou heart, Thou J dwell in safety and my life sh sciousness of II. Bread AL Luke 4:4; J Bread? Ce will of God f that man doe his appetite bread which

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for October 29
THE CHRISTIAN MOTIVE
Luke 4:4; John 6:35;
Romans 12:1, 2; 13:12-14

Introduction:

This lesson consists of divine instruction on how to live this every-day, hum-drum life that it shall be one long day of heroic daring and doing of the noble, just, enduring, and triumphant service under the eye of the Eternal Master. Among those who read the Bible very seldom if at all, is to be found the loose-tongued libeler of the word of God and the Christian faith, who declares with all the apparent conviction of one who knows whereof he speaks that the Book of God teaches a faith which the believers in it hold and herald, of other-worldness, a faith which fastens the eyes of the faithful to the glories of a future day to the utter neglect of any beauty or glory in this, and that unfits the believer for ordinary life in this world by leading him to hold all the activities incident to it in as great a measure of contempt as it is possible for him to do. Of course there are a few fanatical dupes of the devil, who believe themselves devoutest followers of the Lord, raucously vociferating their professions of complete devotion to Him, but never bothering to perform the simple duties of justice, mercy, and love, the which distinguish the children of God from the children of darkness. This lesson is especially for them, and for the sincere but untaught Christians, the number of whom in our land is legion, of which legion the writer of these words is one. Let us ponder together, then, these wholesome words from the Book.

I. In Whom We Trust. Psalm 4:5-8.

Read it now. Look what the many say, "Who will show us any good?" These are the cynical. They see no use in anything moral. They say, "What do you get out of religion, anyhow? What good is it? Aw! you believe in God! Show Him to me. You believe in honesty! Where is any of that stuff? Truth! Virtue! Show me the bozo that has any of either of those things. What are those things anyhow? Who is to judge as to right and wrong, and say that your ideas of the good are any better than mine? I take the cash and let the credit go, just like old Omar says. But you deny yourself, and go about with an air of righteousness resignation like patience smiling at a monument. Not me! I'm going to live now, thank you. And furthermore, I set you down as a fool."

Now listen to the Christian answer: "Put your trust in Jehovah," and then as he feels the spirit of his Lord near him, so that he can speak to Him directly, "Thou hast put gladness in my heart, Thou Jehovah . . . makest me dwell in safety." In peace I will sleep, and my life shall be happy in the consciousness of rectitude in heart.

II. Bread Alone Will Not Satisfy. Luke 4:4; John 6:35.

Bread? Certainly, if that be the will of God for you. But remember that man does not live by the law of his appetite alone, nor at all. The bread which sustains the body will

sustain the body of a hog as well, but a hog is not a man, even if the converse is sometimes apparently true. The hog is dust and only dust; the man is dust and something infinitely more than dust, and this tremendous "more" demands as its nutriment the spirit of the living God. "I am the bread of life: he that cometh to me shall not hunger." Believe it, O heart-hungry wanderer from the Father's house!

III. The Acceptable Sacrifice. Roman's 12:1, 2.

In the eleventh chapter of the great epistle, Brother Paul has been recalling the fact that the Jews, though God's elect people, had allowed a hardening of the heart toward God to rob them of their gospel privileges under Him, wherefore He has turned in saving grace to the Gentile peoples. But they are not to forget that the Jews were God's chosen ones, and that they were rejected for the one cause of a lack of faith. Hence, would the Gentiles do well to be warned against falling away through a like channel of unbelief. So follows this plea of Paul to the Romans and to all Christians everywhere and everywhen.

Paul does not command! No, he begs, beseeches, stands beside his readers and implores them, pleads with them, on the ground of the mercies of God, mercies extended to the undeserving, help of God extended to the helpless. "Present your bodies a living sacrifice." Make God a present, give Him a gift. Give it to Him! That means take your hands off it and leave Him do with it as pleases Him. That's what you do when you give a present to anybody. Turn it over to him, take your hands off it, leave it to him to keep or to cast away, as he shall choose. Now, have you thus given God your body? This is to be a living sacrifice. It is to be living, and it is to be given alive in all and each of its several parts, each and all of its total sum of capacities. Now, Paul is calling here for a complete dedication of the entire person, and his exhortation will do you and me no good unless we are willing to make the dedication. What good will it do us? Well, let us try it and see whether it will not, first of all, lead us into the way of happiness. But Paul specifically declares something else. He says this dedication will enable us to know a blessed mystery which else we certainly should not know—the will of God. "That ye may know what is the will of God, the good, the perfect, the acceptable."

IV. The Victor's Life. Romans 13:12-14.

1. The prophetic note. It runs through the earlier verses of this chapter. Paul and his readers were not anchored altogether to this world. They had caught a gleam which brightened toward full glory of the future blessedness of those who had been redeemed by the blood of the Crucified. And this waxing gleam lighted in their hearts a hope that nothing in the world could extinguish. Fuliginous clouds of dire portent might lower upon them; they looked above and beyond, nay, sometimes straight through them, to the radiant promise of God's coming day of triumph and reward for all His people.

If there is anything that the work of this writer's weak hands is not, it is to settle, or try to settle, the question of times and seasons; these the all-wise Father has kept within His own authority. But attention ought, he thinks, to be called to the fact

that in all ages of the Christian era, the mysterious but definite promise, with a salient force, has made itself as it were present and contemporary to the believing and watching soul. "Behold, I come quickly" (Rev. 22:12). "We beseech you brethren, touching the coming of our Lord Jesus Christ, and our gathering together unto Him; to the end that ye be not quickly shaken from your mind, nor yet be troubled, either by spirit or by word, or by epistle as from us, as that the day of the Lord is just at hand" (II Thess. 2:1, 2). In the first of these passages, the language is clear, "I come quickly"; in the second, our brother is warning his Thessalonian readers that they are not to be shaken from sober thought and steadfast way by any written word purporting to be from his hand that might sound as though he had said that the coming of the Lord, the day of the Lord was just at hand. How it shall be seen at last that these two statements, apparently at variance, are in fact divinely and harmoniously truthful, it does not yet to me fully appear.

Now read verse eleven. Wake up out of the sleep of moral inattention. The Eternal Master is near us. "Our salvation is nearer," the cap and climax of the glorious process of our redemption. Here is salvation, begun in complete justification at the moment of our acceptance of Christ Jesus as Lord, and continued through all the days of our pilgrimage with Him, completed in the glory of His coming. Of course it is nearer, every hour of every day, nearer in every way. It may be millenniums off yet, but still it is nearer than when we first believed.

"The night is far spent." The night

of trial, of temptation, of the absence of our Christ, is far spent now. How long it has seemed to some of us! Near me lives my fine old friend, a soldier of the Lord for many years, a pilgrim in this vale of sorrow for some four and eighty years now, and the night of toil has been long. I am told that Mike Patterson, the teacher, ablest teacher of his generation, longtime the dearest friend I had, is said to have said often in the years next before his homegoing, "I am getting homesick for heaven." The night was long, but it became far spent, and as it did, the day drew near. The longer the night, the nearer the day. Now read the verses. The practical duties appear.

1. Things to be cast off. All "works of darkness."
2. Things to be donned. "The armor of light."
3. The course to be pursued. "Walk becomingly."
4. Prohibited things. Provision for the pampering of the flesh.
5. The guarantee of victory. "Put on the Lord Jesus Christ."

FEEL PEPPY—RELIEVE BACKACHE

DUE TO FATIGUE AND EXPOSURE



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Feel like stepping out again by relieving that backache (due to fatigue and exposure). Just rub on some En-ar-co and instantly it begins its four-fold work of helping soothe that back. Pleasant. 60c and \$1 at your drug-gist. Caution: Use only as directed. National Remedy Co., N. Y. C.

WHAT A LIVE BROTHERHOOD WILL DO

BY E. P. ALLDREDGE

A live Brotherhood in your church will be doing ten things:

1. **Backing the pastor:** giving him the best helpers in the world—the men of his own church.
2. **Blazing the way:** giving thoughtful and constructive leadership to all departments of church work.
3. **Bearing the burdens:** lifting the loads of doubt, debt, indifference and disaster that come to all churches.
4. **Binding the brokenhearted:** with visitation and kind words and prayer, bringing comfort and hope to all the distressed.
5. **Building the fellowship:** helping the whole membership of the church to be more kind, more loving, more appreciative, more brotherly, more joyful.
6. **Boosting the work:** rejoicing to have part in the greatest work in the world and to encourage every one else to have part.
7. **Breaking the news:** giving publicity to all the splendid achievements of the church and denomination and telling the world of the high privileges, services, fellowships and joys of the Christian religion.
8. **Bringing the lost:** to Sunday School, to church, to men's meetings, to Christ—to dedication to his will, and consecration to his service.
9. **Budging the budget:** witnessing for Christ and worshipping Him by joyfully bringing the tithes and offerings into His courts each Lord's Day.
10. **Blessing the word:** going out to the needy, broken, suffering world in the spirit of Him who "came not to be ministered unto but to minister and give His life as a ransom for many."

The above material is published in Tract Form by Baptist Brotherhood of the South, Commerce Title Building, Memphis, Tennessee. Order in quantities from them. We have a few hundred on hand.

PRESENTED BY

MISSISSIPPI BAPTIST CONVENTION BOARD

D. A. McCALL, Executive Secretary
Box 530, Jackson, 105, Mississippi

The following have been recent visitors to The Baptist Record office: W. B. Butler, Jackson; Rev. R. A. Morris, New-ton; Rev. and Mrs. George Gay, Freddy Gay, Okolona; Dr. Hugh F. Latimer, Memphis, Tenn.; Rev. J. L. Moore, Dossville; Harry Smallwood, Laurel; C. E. Stucky, Star; Rev. H. H. Ward, Grand Bay, Ala.; Rev. W. M. Averett, Farmer-ville, La.; Benny Loyd, Clinton; Dr. Kyle M. Yates, Louisville, Ky.; Rev. C. J. Olander, Morgan City; Rev. Chester L. Quarles, Leland; Dr. T. L. Holcomb, Nashville, Tenn.; Mrs. Harry A. Borah, Sammy Borah, Batesville; Rev. R. Y. Gerrard, Canton; Dr. Bryan Simmons, Laurel; Rev. Curtis Askew, B. B. I., New Orleans; Mrs. Percy Parnell, Wichita Falls, Texas; Mrs. J. N. Reaban, McComb.

BR

THIRTY-THREE MISSISSIPPI STUDENTS AT SOUTHWESTERN SEMINARY

Out of the 858 students at South-western, 33 are Mississippians. Of this number, ten are new students. The Mississippi Club has been organized and has as its sponsors, Dr. and Mrs. R. T. Daniel. Mrs. Daniel is from Greenwood and Winona, Missis-sippi.

More than eighteen of our group are preachers. Most of these have full-time church work.

The "Metochai" (Helpers) Club is an organization of preachers' wives in which all the wives get together for a study of problems peculiar to their work.

The following students are enrolled: Mr. and Mrs. E. L. Howell, Jayess, Miss.

Mr. and Mrs. W. A. Frye, Blue Moun-tain, Miss.

Mr. and Mrs. J. G. Miller, Columbia, Miss.

Mr. and Mrs. W. F. Garner, Holcomb, Miss.

Mr. and Mrs. J. H. Reno, Hamilton, Miss.

Mr. and Mrs. Harry Hannah, Sturgis, Miss.

Mr. and Mrs. Kelda Moore, Newton, Miss.

Mr. and Mrs. Winfield Rich, West Point, Miss.

Mr. and Mrs. W. L. Warren, Meridian, Miss.

Mr. and Mrs. R. M. Williams, Morton, Miss.

Mr. and Mrs. Tom Parker, Biloxi, Miss.

Mr. and Mrs. Charles Everitt, Jack-son, Miss.

Mr. and Mrs. John Laney, Tupelo, Miss.

Mr. and Mrs. Ellison Salley, Pickens and Clinton, Miss.

Mr. W. C. Bryant, Blue Mountain, Miss.

Mr. Allen Webb, Itta Bena, Miss.

Mr. Earl Waldrup, Greenwood, Miss.

Mr. J. W. Oliver, Duck Hill, Miss.

Mr. W. E. Speed, Eupora, Miss.

BR

Pastor O. P. Estes reports a good session of the Pearl River Association, with 187 baptisms, 404 gained in membership, \$14,443.74 given to all outside causes.

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MISSISSIPPI COLLEGE COMPLETES MUSIC FACULTY

Mr. and Mrs. Elsey and Miss Vardaman Are New Members

Three new faculty members have just been employed at Mississippi College, working toward the plan of the administration to make this a great music center. Miss Jimmie Vardaman, the new head of the piano department, has been a member of the faculty of Cincinnati Conserva-tory of Music for years and has done solo work in practically every state in the Union and in Canada, as she has toured with the Cincinnati Con-servatory Orchestra and other musi-cal organizations as piano soloist. She comes from a family of musi-cians, one sister being a regular mem-ber of the Louisiana State University music faculty, and another having taught for awhile in the Cincinnati Conservatory.

The new head of the voice depart-ment is Ellis Neese Elsey, who comes with a degree of Bachelor of Fine Arts from Oklahoma Baptist Univer-sity. He also has a Master of Music degree from Louisiana State Univer-sity. Mrs. Elsey is a gifted musician and comes as his accompanist. They have broad experience in Missouri and Oklahoma, much of their work having been in sacred music. Mr. Elsey is to direct the Glee Club and Orchestra and teach public school music and voice. They are not only gifted musicians but they are high type Christian people who will be a valuable addition to the town as well as to the college.

The new term begins November 1st. A number of new students will enter and the new faculty members will begin their work at that time.

BR

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

October 22

	SS	BTU
Parkway, Jackson	541	167
Griffith Memorial, Jackson	551	283
Calvary, Jackson	960	274
First, Jackson	1,560	240
Southside, Jackson	133	76
Byram, Hinds county	32	25
Roseland Park, Picayune	98	100
Ellison Ridge, Winston Co.	107	122
Rocky Creek, George Co.	110	85
Luce Mission	33	
Wallerville	73	45
First, Brookhaven	500	134
Enon, Panola Co.	54	64
Steen's Creek, Rankin Co.		65
Louisville	402	99
Liberty Hill, Panola Co.	94	50
Pope, Panola Co.	37	19
Ramah, Franklin Co.	87	63
Tocawa, Panola Co.	25	31
Crystal Springs	429	117
Houlka	75	61
First, Gulfport	420	119
Pine Bluff, Clay Co.	25	
Antioch, Jones Co.	51	68
Harrisburg, Tupelo	165	77
First, New Albany	429	160
Cross Roads, Webster Co.	70	
Kreole (Oct. 15)	50	58

BR

Reports come to the effect that Highland church, Meridian, is in a constant state of revival. For the past three Sundays they have had six additions, five additions, and five ad-ditions, respectively. Congregations fill the house at worship hours. Bro. Edward L. Byrd is pastor.

W. R. Cooper of Tylertown preached during the revival at Gatesville of which B. L. McKee is the pastor. Even though small in number there was a good spirit in the meeting and two are awaiting baptism.

READ THIS LETTER FROM A SOLDIER TO HIS MOTHER

"We got our rations today—twenty-four bottles of beer, four cartons of cigarettes, four boxes of pipe tobacco, five cigars, six cans of fruit juice, three bars of soap, razor blades, ten packages of chewing gum, seven candy bars—you can see how much use I get out of them. We buy them and this lot cost us eight dollars, and we have to resell what we don't want ourselves. So your son is a liquor dealer."

Note: This boy does not drink—par-ents, teachers, temperance leaders, legislators, congressmen, senators, governors of the several states, and Mr. President, what are you doing about this condition and how long will we tolerate it?

BR

SIMPSON COUNTY ASSOCIATION

There was standing room only at the Simpson County Association.

Oak Grove, Homer Ainsworth, pas-tor, was the host church and they served a dinner fit for a king.

The following officers were elected: moderator, J. H. Mangrum; vice-moderator, J. R. Buckley; clerk, Rev. C. W. Black, and treasurer, J. E. Boggan.

A native of Simpson county, Rev. Guy Little, Pinola pastor, preached a helpful and inspiring sermon.

As at most associations, The Baptist Record was given a good place on the morning program.

BR

N. F. Davis, Jr., has resigned as pastor of the Union church, Walthall county, and also of the Kokomo church to become a chaplain. His resignation takes effect the first Sun-day in November and he leaves on November 11 to begin his training for the chaplaincy of the U. S. Army.—W. R. Barrow, Training Union direc-tor, Union church.

Answers To

Know Your Bible

(Feature On Page Thirteen)

1. (Town noted for lengthy preach-ing): The name of the town was Troas, and it was Paul who steadily preached for seven days in succe-sion. (See Acts 20:6-7.)

2. (Pastors and deacons advise to dedicate): This advice is found in Deuteronomy 20:5, and reads: "And the officers shall speak unto the peo-ple saying, what man is there that hath built a new house, and hath not dedicated it? Let him go and re-turn to his house, lest he die in the battle and another man dedicate it."

3. (Bedouins, and the phrase "Salam Alakum"): It was their strict ritual of good etiquette, and meant, "Peace be on you." Our answer would be, "Wa alakum es-salam," (and on you peace.) In Luke 10:5, Jesus said to His disciples, "Into whatsoever house ye enter, first say, 'Peace be to this house.'"

4. (Two peace promises in the Bible: Turn to Leviticus 26:6, which reads, "And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will rid evil beasts out of the land, neither shall the sword go through your land." Also, "Whoso hearkeneth unto me shall dwell safely." (Prov. 1:30.)

Union County Association appoint-ed a committee composed of Rev. J. B. Ray, Percy Ray and Rev. A. B. Pierce to see about the possibility of engaging an associational missionary for the association.

Dr. Earle V. Pierce is anxious to get the town and street address of Miss Sadie or Sarah Zailie. If Miss Zailie will send her correct name and ad-dress to The Baptist Record it will be forwarded to Dr. Pierce.

When You Plan Your Church Budget, Don't Forget

THE BAPTIST RECORD

Your church can send the paper every week into each home of your membership for the nominal cost of 8 1/3 cents per name per month.

Almost eight hundred Mississippi churches have tried this plan, and testify that it pays dividends through increased contributions, increased interest, and heightened spiritual fervor of the membership.

Send the paper to all the families of your church. It pays!

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THE CENTENNIAL EVANGELISTIC

(Continued from Page One)

aware of this situation and solemnly resolved and determined to stop the retreat in evangelism and to form a counter attack against the enemy who has invaded so much of our areas, viz.: (1) Paganizing of social life, (2) brutalizing political life, (3) materializing the educational life, and (4) standardizing the religious life, all of which should be evangelized. The convention resolution called for the organization and promotion of a Crusade with the objective of winning one million souls to Christ. The Home Mission Board was made the promotional agency, and the Sunday School Board was called upon for special co-operation, and all the other denominational agencies, Southwide and state-wide, were called upon for co-operative support of the Crusade. The winning of one million souls in one year is a titanic task. It will be five times as many as were won and baptized in 1943. But it is not an impossible task!

Southern Baptists have 25,000 churches, with 16,000 pastors, 200,000 deacons, 125,000 members of the Brotherhoods, 350,000 Sunday school officers and teachers, 500,000 members of Woman's Missionary Unions, 800,000 members of Training Unions, and 5,500,000 members of the churches. Either one of these groups devoting themselves diligently to the task of soul winning surely could win a million to Christ in one year.

This Centennial Evangelistic Crusade is a timely task: (1) It will be a fitting climax to 100 years of glorious history, service and achievements by the Southern Baptist Convention; (2) It should result in a spiritual revival in the churches, which will give warmth to the deserved welcome to the 450,000 Southern Baptist boys and girls who have been in our armed forces, when they return; (3) it will halt and overcome some of the evil tendencies of our day—(a) the denizens of darkness, (b) the institutions of iniquity, (c) the sons of Satan, (d) the houses of hell, which are seen on every hand, creating juvenile delinquency, domestic infidelity and political corruption. (4) It will provide and spiritually prepare some of the large number of young people who will be carried, during the next few years, by our international commerce to all parts of the world; (5) it will provide church members, denominational leaders, missionary and financial supporters for all the work, for the next generation; (6) it will meet the outstanding challenge of materialistic atheism, which is set for the destruction of evangelical Christianity. (7) It will: (a) honor God; (b) benefit the individual, and (c) bless society with the services of those who are saved.

The organization and method for achieving these results are simple in form: There is a general director, a state director in each state, a committee in each association, and each church is asked to appoint a Committee on Evangelism. The simple method of "Two Win One," which Jesus adopted (Mark 6:7), and which He promised to bless (Matt. 18:19), is the one upon which hope of success is founded.

The Crusade will be successful as far as pastors succeed in getting their people to do personal work. This does not eliminate public preaching of the gospel, which is the "power of God unto salvation." The two must go together, but "THE RESPONSE TO THE PUBLIC APPEAL OF THE

CONFERENCE LEADERS CHARGE

(Continued from Page One)

their missionaries into Angola by any direct approach.

"Clearly an Infringement"

The head of a medical mission society declared he had been advised by his representative in Portuguese territory to send communications and funds on stationery other than that of his own organization to avoid difficulties.

Dr. Emory Ross, executive-secretary of the Foreign Missions Conference summarized the situation this way: "Clearly this is a question of infringement of religious liberty and missionary freedom."

"Representations have been made to the Department of State in Washington both on the broad aspects of religious liberty and on the persistent barriers encountered in Portuguese areas."

He said that public opinion in this country and among "forward-looking people in Portugal" needs to be directed to this matter.

WILBURN R. ROBERTS IS NEW SUNDAY SCHOOL WORKER

(Continued from Page One)

In the esteem of the people with whom he has served. His record in all his work is splendid indeed.

Mr. Roberts finished high school at Mize, Mississippi, and then completed his college work at Mississippi Southern. He served as teacher and principal at Petal for seven years and as superintendent of the Silver Creek high school for four years.

While in college he was a member of the B. S. U. Council, president of the Collegian Sunday school class of the First Baptist Church, Hattiesburg, and later served as president of the Baracca class of the same church, one of the large churches of our state. He also was president for one year of the Forrest County Teachers' Association and for three years as president of the Lawrence County Teachers' Association. He is now Worshipful Master of the Silver Creek Lodge F. & A. M. No. 472.

He married the former Miss Nellie Mixon of Hattiesburg, and they have a little girl, Kathleen, three years old.

While in college and after, he was a member of the Hattiesburg Choral Union and College Vesper Choir.

Mr. Roberts' home address will be Silver Creek, Miss.

PREACHER WILL BE PROPORTIONATE TO THE PERSONAL WORK OF THE PEOPLE.

Each pastor and church are asked to conduct one or more extension meetings in a hall, or tent, or school house or brush arbor, in addition to the annual meeting in his church house, and, also, to conduct an extra "WIN ONE WEEK" program in his church house.

The field is abundantly adequate for the winning of a million to Christ in one year. There are 700,000 enrolled members of our Southern Baptist Sunday schools over nine years of age who are not members of the church. There are 15,000,000 unsaved people within the bounds of our Southern Baptist Convention. The prospect list responsibility and opportunity of each church is, therefore, three times its present membership.

The Crusade to win a million souls to Christ is: (1) A challenging task, (2) a glorious opportunity, and (3) will be a grand triumph.

Based On Actual Cases---

THE PARABLE OF THE PROCRASTINATING PREACHER

There was a preacher with many years of service already behind him . . . The Ministers Retirement Plan was inaugurated in his state. . . . Credit for all those years was his if he came into the Plan . . . BUT HE DIDN'T—He failed to qualify!

Then he moved to another state and when the Plan was inaugurated there he was temporarily out of a pastorate. Thus he didn't qualify there, for he couldn't.

Now he is about to retire with an annuity less than \$200.00, when it might have been almost \$1000.00. Did not the poet say:

"Of all sad words of tongue or pen,
The saddest are these, 'it might have been'?"

This is the story of the preacher who didn't!

THE CASE OF THE "CHINCHE" CHURCH

Webster says the word "chince" is obsolete, so it shouldn't be used at all, but the thing it describes is not obsolete, and the church should not have been what it was!

There were two churches in the field; one entered the Ministers Retirement Plan, the other refused. Three years later, the pastor broke in health, now is disabled "totally and permanently."

His disability benefit will be \$20.00 a month, but it WOULD HAVE BEEN \$32.00 had not that church been so "chince."

If that church had cooperated as the other one did, it would have cost them \$10.80 a year for each of three years. Their refusal to do so will cost their disabled pastor \$144.00 a year the rest of his life.

This is the story of the church that wouldn't!

IN MISSISSIPPI

Six out of every ten active pastors are in the Ministers Retirement Plan,

BUT FOUR ARE NOT

One-third of all the churches are cooperating in this plan,

BUT TWO-THIRDS ARE NOT

What of the other salaried employees of the churches: educational directors, pastors' assistants, church secretaries, janitors, etc.? ALL are eligible NOW to participate in the Ministers Retirement Plan of Mississippi.

Our Immediate Goal For The Centennial Convention Is:

Ten Thousand Pastors in the Ministers Retirement Plan by May, 1945
Twelve Thousand Churches Cooperating in this Plan by May, 1945

Brother pastor, are you a member?

Brother deacon, is your church in the Plan?

Don't be a sideline spectator, get in the line of march!

Your State Secretary Stands Ready to Furnish Free Full Information. Write Dr. D. A. McCall Today.

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